SURVEY NOTES

- THIS SURVEY AND THE BOUNDARIES SHOWN HEREON ARE THE RESULT OF AN ACTUAL FIELD SURVEY PERFORMED DURING AUGUST 10, 2022, BASED ON AVAILABLE MAPS AND DEEDS OF RECORD, AND PHYSICAL EVIDENCE. THIS SURVEY IS SUBJECT TO ALL EASEMENTS, RIGHTS OF WAYS AND AGREEMENTS OF RECORD THAT A TITLE SEARCH
- THIS SURVEY IS VALID ONLY WHEN A DIGITAL OR EMBOSSED SEAL IS AFFIXED HERETO. THE CERTIFICATION SHOWN HEREON IS NOT TRANSFERABLE TO ADDITIONAL
- ANY SUBSURFACE UTILITIES SHOWN HAVE BEEN LOCATED FROM MARKOUTS OBSERVED ON SITE DURING THE FIELD SURVEY, AND SURFACE FEATURES SUCH AS VALVES, MANHOLES AND GRATES. STORM DRAINAGE AND OR SANITARY INVERTS ARE DEPICTED BASED ON OBSERVATIONS MADE IN THE FIELD. THE SURVEYOR MAKES NO GUARANTEES THAT THE UNDERGROUND UTILITIES SHOWN COMPRISE ALL SUCH UTILITIES IN THE AREA, EITHER IN SERVICE OR ABANDONED. THE SURVEYOR FURTHER DOES NOT WARRANT THAT THE UNDERGROUND UTILITIES SHOWN ARE IN THE EXACT LOCATION INDICATED, ALTHOUGH THEY ARE LOCATED AS ACCURATELY AS POSSIBLE FROM INFORMATION USED. THE SURVEY HAS NOT PHYSICALLY LOCATED THE UTILITIES. BEFORE ANY EXCAVATIONS ARE BEGUN, THE PROPER UTILITY AGENCIES MUST BE
- CONTACTED FOR VERIFICATION OF UTILITY TYPE AND FOR FIELD LOCATIONS.
- BEARINGS ARE REFERENCED TO THE NEW JERSEY STATE PLANE COORDINATE SYSTEM
- BASEMENT OR BELOW GRADE STRUCTURES (IF ANY) UNKNOWN.

PROCESS OF CONDUCTING FIELD WORK.

INSTITUTIONS OR SUBSEQUENT OWNERS.

- A WRITTEN WAIVER AND DIRECTION NOT TO SET CORNER MARKERS HAS BEEN OBTAINED FROM THE ULTIMATE USER PURSUANT TO P.L. 2003, C.14 (C45:8-36.3) AND
- 335 PARKING STALLS AND 5 HANDICAP PARKING STALLS WERE DELINEATED ON SITE DURING THE TIME OF FIELD WORK.
- NO EVIDENCE OF RECENT EARTH WORK, BUILDING CONSTRUCTION OR BUILDING ADDITIONS WERE OBSERVED IN THE PROCESS OF CONDUCTING FIELD WORK.
- 10. NO PROPOSED CHANGES IN THE STREET RIGHT OF WAY LINES HAVE BEEN MADE AVAILABLE TO THE SURVEYOR BY THE CONTROLLING DISTRICT OR EVIDENCE OF RECENT STREET OR SIDEWALK CONSTRUCTION OR REPAIRS WERE OBSERVED IN THE

- DEED BETWEEN MENDHAM INVESTMENT COMPANY, L.P., A LIMITED PARTNERSHIP OF THE STATE OF NEW JERSEY (GRANTOR) AND V-FEE REALTY INVESTMENT, LLC (GRANTEE), RECORDED ON DECEMBER 20, 2005 AS D.B. 6514 PG. 250 (BLOCK 801 LOT 20).
- 3. A CERTAIN PLAN ENTITLED "UTILITY AND GPR SURVEY PLAN PROPOSED RESIDENTIAL REDEVELOPMENT 80-90 EAST MAIN STREET MENDHAM" PREPARED BY WHITESTONE ASSOCIATES LLC, DATED 10/26/2020.

2. TAX MAP - BOROUGH OF MENDHAM - MORRIS COUNTY - NJ

4. TITLE COMMITMENT PREPARED BY CHICAGO TITLE INSURANCE COMPANY, ISSUING OFFICE FILE NUMBER ACQ-10959-21, WITH A COMMITMENT DATE OF JUNE 11, 2021.

BEGINNING AT A POINT IN THE NORTHERLY LINE OF EAST MAIN STREET (66' WIDE, A.K.A. NEW JERSEY STATE HIGHWAY 24), WHERE THE SAME IS INTERSECTED BY THE NORTHEASTERLY SIDELINE OF LANDS NOW OR FORMERLY OF DEL GUERCIO, HAVING COORDINATES N:709677.82, E:467513.38 IN THE NEW JERSEY STATE PLANE COORDINATE SYSTEM (NAD83): RUNNING THENCE

- ALONG THE COMMON LINE OF TAX LOT 20 AND TAX LOT 21, N 38°34'16" W 267.78' TO A POINT IN THE LINE OF TAX LOT 25; THENCE
- ALONG THE COMMON LINE OF TAX LOT 20 AND TAX LOT 25, N 38°27'48" W 893.16'
- TO A POINT IN THE SAME; THENCE Along the same, N $36^{\circ}20'47''$ W 3.57' to a point in the line of tax lot 44
- (BLOCK 501); THENCE ALONG THE COMMON LINE OF TAX LOT 20 AND TAX LOT 44 (BLOCK 501), N
- 52°50'04" E 298.10' TO A POINT IN THE SAME; THENCE
- ALONG THE SAME, S 79°50'44" E 322.79' TO A POINT IN THE SAME; THENCE
- ALONG THE COMMON LINE OF TAX LOT 20 AND TAX LOTS 19, 18, & 17, S 37°33'46"

6. ALONG THE SAME, N 66°18'14" E 12.07' TO A POINT IN THE LINE OF TAX LOT 19;

E 937.77' TO A POINT IN THE NORTHERLY LINE OF SAID EAST MAIN STREET; THENCE

8. ALONG SAID LINE, S 54°22'24" W 508.60' TO THE POINT AND PLACE OF BEGINNING.

FLOOD NOTE

FLOOD INSURANCE MAP NUMBER 340500001A EFFECTIVE DATE 11/4/1992 NO DIGITAL DATA AVAILABLE. NOT PRINTED

CONTAINING AN AREA OF 577,865 S.F. OR 13.266 ACRES.

SCHEDULE A-5 (LEGAL DESCRIPTION):

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND, WITH THE BUILDINGS AND IMPROVEMENTS THEREON ERECTED, SITUATE, LYING AND BEING IN THE BOROUGH OF MENDHAM, IN THE COUNTY OF MORRIS, STATE OF NEW JERSEY:

BEGINNING AT A POINT ON THE CENTERLINE OF N.J.S.H.W. ROUTE NO. 24, A.K.A. EAST MAIN STREET, A.K.A. WASHINGTON TURNPIKE, (66 FOOT WIDE RIGHT OF WAY), WHERE THE SAME IS INTERSECTED BY THE NORTHEASTERLY SIDELINE OF LANDS NOW OR FORMERLY OF ROMANO, AND RUNNING THENCE;

- I. ALONG LANDS NOW OR FORMERLY OF ROMANO, NORTH 27 DEGREES 54 MINUTES 00 SECONDS WEST, A DISTANCE OF 300.82 FEET TO AN IRON PIPE, THENCE;
- 2. ALONG LANDS NOW OR FORMERLY OF LEWIS, NORTH 27 DEGREES 47 MINUTES 32 SECONDS WEST, A DISTANCE OF 893.16 FEET TO A POINT, THENCE
- 3. NORTH 25 DEGREES 40 MINUTES 31 SECONDS WEST, A DISTANCE OF 3.57 FEET TO
- 4. NORTH 63 DEGREES 30 MINUTES 20 SECONDS EAST A DISTANCE OF 298.10 FEET TO A CONCRETE MONUMENT, THENCE
- A POINT, THENCE; 6. NORTH 76 DEGREES 58 MINUTES 30 SECONDS EAST A DISTANCE OF 12.07 FEET TO
- AN IRON PIPE, THENCE 7. SOUTH 26 DEGREES 53 MINUTES 30 SECONDS EAST, A DISTANCE OF 970.79 FEET TO A POINT ON THE CENTERLINE OF SAID N.J.S.H.W. ROUTE NO. 24, THENCE;
- 8. ALONG SAID CENTERLINE, SOUTH 65 DEGREES 02 MINUTES 40 SECONDS WEST A DISTANCE OF 508.08 FEET TO THE POINT AND PLACE OF BEGINNING.

FOR INFORMATION PURPOSES ONLY: BEING KNOWN AS TAX LOT 20 IN TAX BLOCK 801 ON THE OFFICIAL TAX MAP OF THE BOROUGH OF MENDHAM, MORRIS COUNTY, STATE OF NJ. FOR INFORMATION PURPOSES ONLY: THE MAILING ADDRESS IS: 84-86-88 E MAIN ST,

BEING THE SAME PROPERTY AS DESCRIBED IN A TITLE COMMITMENT PREPARED BY FIRST AMERICAN TITLE INSURANCE COMPANY, ISSUING OFFICE FILE NUMBER CBNJ-12276, WITH A COMMITMENT DATE OF JUNE 30, 2022.

SCHEDULE B - PART II (EXCEPTIONS):

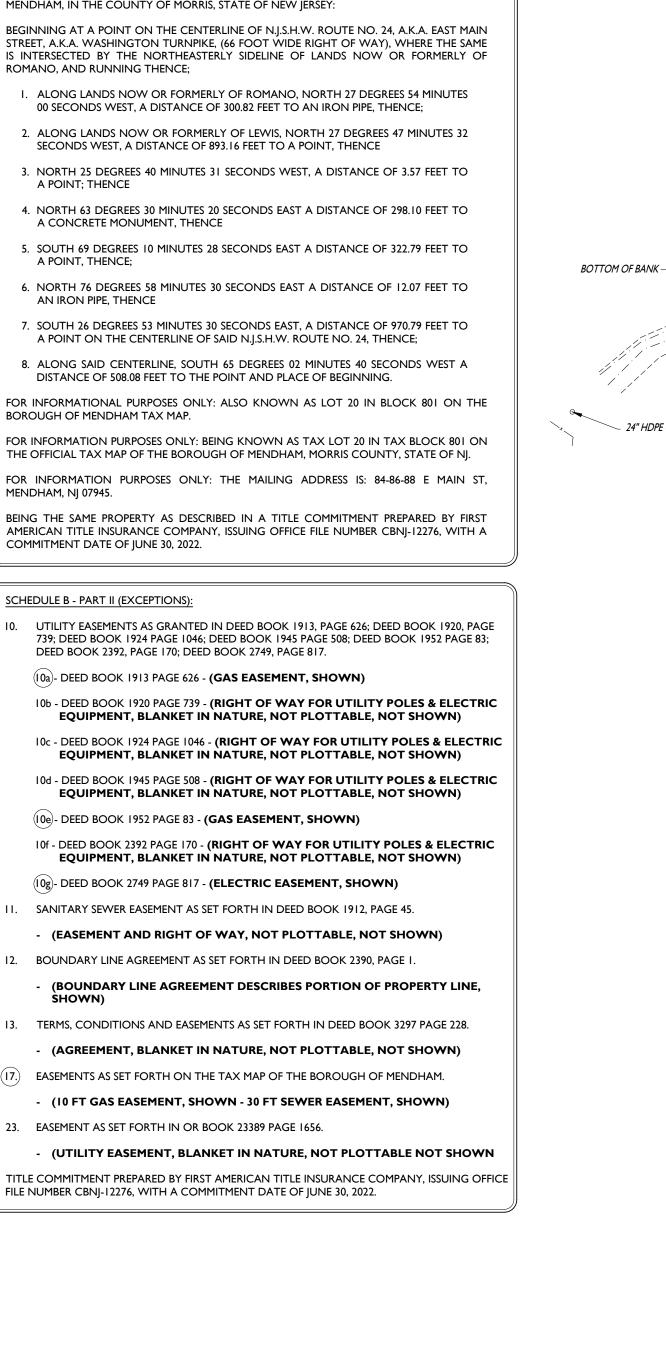
BOROUGH OF MENDHAM TAX MAP.

- 10. UTILITY EASEMENTS AS GRANTED IN DEED BOOK 1913, PAGE 626; DEED BOOK 1920, PAGE 739; DEED BOOK 1924 PAGE 1046; DEED BOOK 1945 PAGE 508; DEED BOOK 1952 PAGE 83; DEED BOOK 2392, PAGE 170; DEED BOOK 2749, PAGE 817.
- (10a)- DEED BOOK 1913 PAGE 626 (GAS EASEMENT, SHOWN) 10b - DEED BOOK 1920 PAGE 739 - (RIGHT OF WAY FOR UTILITY POLES & ELECTRIC
- EQUIPMENT, BLANKET IN NATURE, NOT PLOTTABLE, NOT SHOWN) 10c - DEED BOOK 1924 PAGE 1046 - (RIGHT OF WAY FOR UTILITY POLES & ELECTRIC
- EQUIPMENT, BLANKET IN NATURE, NOT PLOTTABLE, NOT SHOWN) 10d - DEED BOOK 1945 PAGE 508 - (RIGHT OF WAY FOR UTILITY POLES & ELECTRIC EQUIPMENT, BLANKET IN NATURE, NOT PLOTTABLE, NOT SHOWN)
- (10e)- DEED BOOK 1952 PAGE 83 (GAS EASEMENT, SHOWN) 10f - DEED BOOK 2392 PAGE 170 - (RIGHT OF WAY FOR UTILITY POLES & ELECTRIC EQUIPMENT, BLANKET IN NATURE, NOT PLOTTABLE, NOT SHOWN)
- (10g)- DEED BOOK 2749 PAGE 817 (ELECTRIC EASEMENT, SHOWN)
- 11. SANITARY SEWER EASEMENT AS SET FORTH IN DEED BOOK 1912, PAGE 45.
- (EASEMENT AND RIGHT OF WAY, NOT PLOTTABLE, NOT SHOWN) 12. BOUNDARY LINE AGREEMENT AS SET FORTH IN DEED BOOK 2390, PAGE 1.

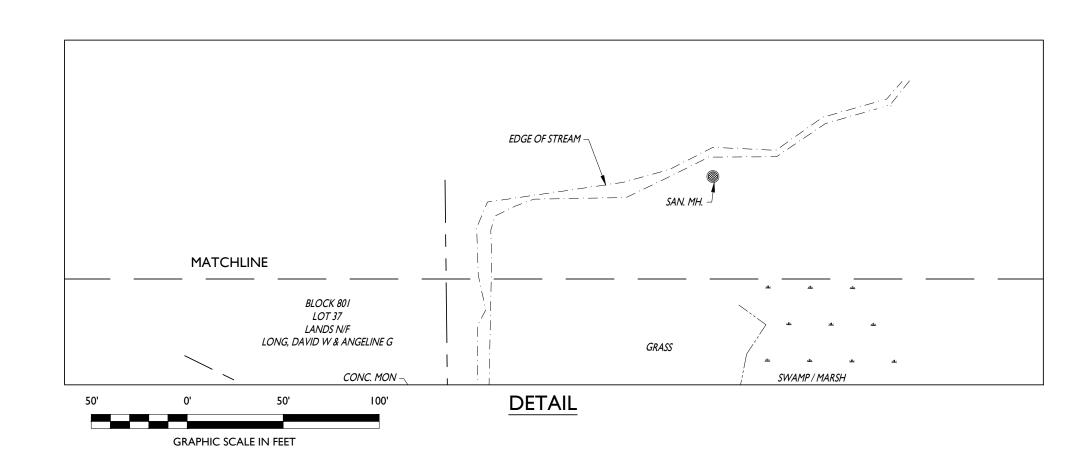
(BOUNDARY LINE AGREEMENT DESCRIBES PORTION OF PROPERTY LINE,

- 13. TERMS, CONDITIONS AND EASEMENTS AS SET FORTH IN DEED BOOK 3297 PAGE 228.
- (AGREEMENT, BLANKET IN NATURE, NOT PLOTTABLE, NOT SHOWN) EASEMENTS AS SET FORTH ON THE TAX MAP OF THE BOROUGH OF MENDHAM.
- (10 FT GAS EASEMENT, SHOWN 30 FT SEWER EASEMENT, SHOWN)
- 23. EASEMENT AS SET FORTH IN OR BOOK 23389 PAGE 1656.

(UTILITY EASEMENT, BLANKET IN NATURE, NOT PLOTTABLE NOT SHOWN TITLE COMMITMENT PREPARED BY FIRST AMERICAN TITLE INSURANCE COMPANY, ISSUING OFFICE FILE NUMBER CBNJ-12276, WITH A COMMITMENT DATE OF JUNE 30, 2022.



24" HDPE OUTLET

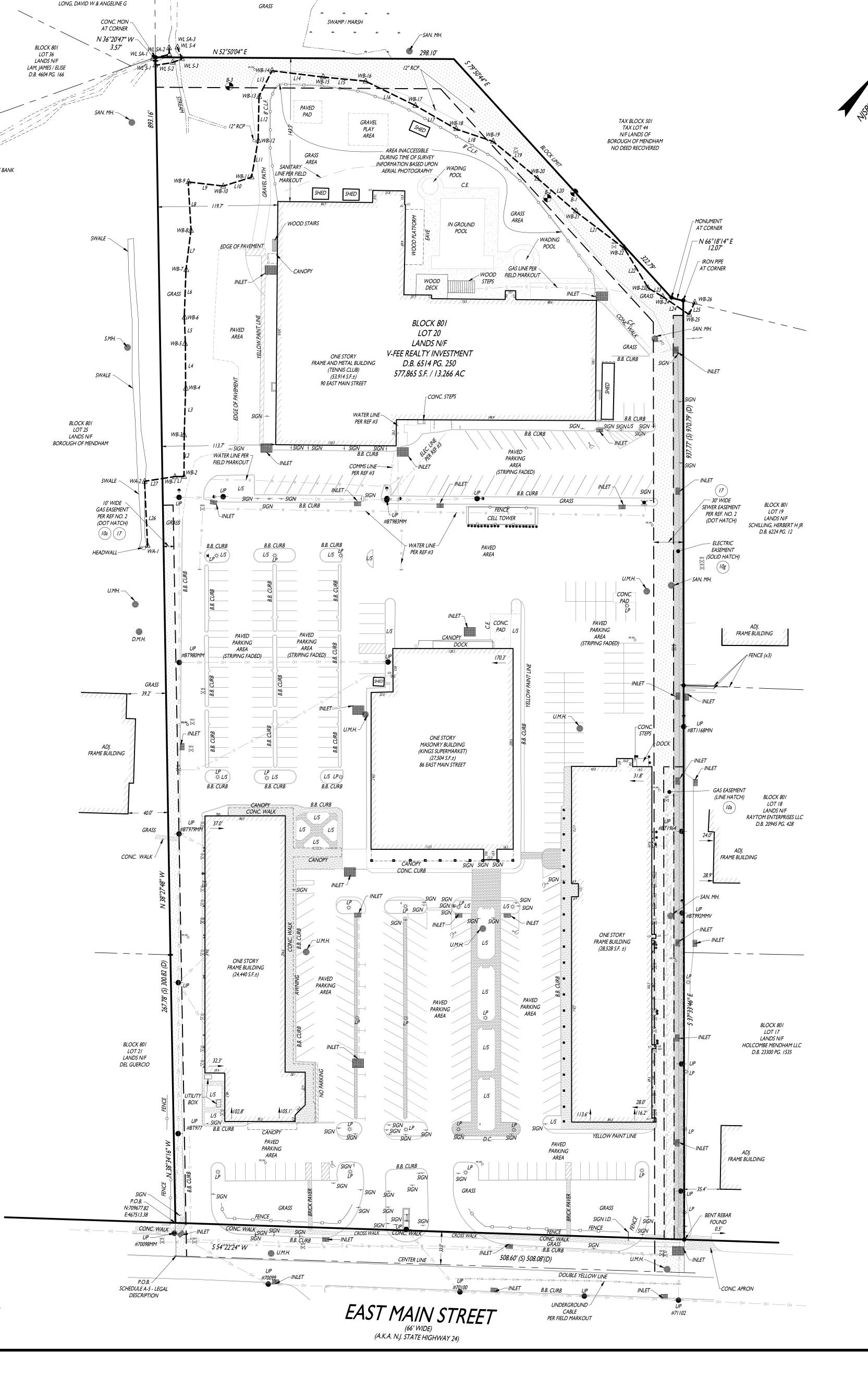


ZONING TABLE									
BLOCK 801, LOT 20									
ZONE:	EAST BUSINESS ZONE (EB)		EAST BUSINESS ZONE (EB) - AFFORDABLE HOUSING (EB-AH) OVERLAY						
ZONING REQUIREMENT	REQUIRED	EXISTING	REQUIRED	EXISTING					
MINIMUM LOT AREA	1/2 AC (21,780 SF)	13.27 AC (577,865 SF)	3 AC (130,680 SF)	13.27 AC (577,865 SF)					
MINIMUM LOT WIDTH	100 FT	510.9 FT	200 FT	510.9 FT					
MINIMUM FRONT YARD SETBACK	50 FT	N/A	700 FT (TO PROPERTY LINE AT THE MAIN STREET ROW)	N/A					
MINIMUM SIDE YARD SETBACK	50 FT	28.5 FT (EN)	50 FT	28.5 FT (EN)					
MINIMUM REAR YARD SETBACK	50 FT	143.4 FT	50 FT	143.4 FT					
MAXIMUM BUILDING HEIGHT (*)	2 STORIES / 35 FT	< 60 FT	4 STORIES OVER PARKING / 60 FT	< 60 FT					
MAXIMUM IMPERVIOUS COVERAGE	75%	78.4% (452,785 SF)	80%	78.4% (452,785 SF)					
MAXIMUM NUMBER OF UNITS	N/A	N/A	75 UNITS	N/A					
MINIMUM RECREATIONAL AREA	N/A	N/A	5,000 SF	N/A					

(EN) EXISTING NON-CONFORMITY VERTICAL DISTANCE TO THE TOP OF THE HIGHEST POINT OF THE BUILDING MEASURED FROM THE AVERAGE ELEVATION OF THE PROPOSE FINISHED GRADE AT EACH CORNER OF THE BUILDING NEXT TO THE

I" = 50'





MATCHLINE SEE DETAIL



NOT TO SCALE

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			ASPHALT / CONCRETE CURB			
			DEPRESSED CURB			
CLE			PROPERTY LINE	_		
x <u>C.L.F.</u>	x —		CHAIN LINK FENCE			
-00-			BOARD-ON-BOARI	O FENCE		
- 0 0			GUIDE RAIL			
-	~		MAST ARM LP			
→			POLE			
**			LP			
wy			SIGNS			
⊠ GV			WATER VALVE			
×			GAS VALVE			
			DRAIN			
			INLET			
			MAN HOLE			
⊘			BOLLARDS			
MW			MONITORING WEL	.L		
\bowtie			BOX (ELEC, GAS, ET	ГС55.)		
			EDGE OF PAVEMEN	ΙΤ		
CE_			CONCRETE EDGE			
GE			GRAVEL EDGE			
BE			BRICK EDGE			
——ОН-			OVERHEAD WIRE			
—— G -			UNDERGROUND G	SAS LINE		
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100 -			MAJOR CONTOUR			
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L/S			LAND SCAPING	. G		
(#)	—			N AND DIRECTION		
В-#	•		WETLAND DATA S	HEET		
50'		0'	50'	100'		



GRAPHIC SCALE IN FEET

I" = 50'

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584 Broadway, Suite 310, New York, NY 10012 Phone 718.606.8305

ALTA / NSPS LAND TITLE SURVEY

MAP OF SURVEY OF:

TAX MAP BLOCK 801 LOT 20 84 - 86 - 88 EAST MAIN STREET

BOROUGH OF MENDHAM COUNTY OF MORRIS. STATE OF NEW IFRSEY

COUNTY OF MORRIS, STATE OF NEW JERSEY						
I	09/30/2022	AG	08/10/2022	AW	FOR ISSUE	
ISSUE	DATE	BY	FIELD DATE	FIELD CREW	DESCRIPTION	

<u>CERTIFIED TO:</u> V-FEE REALTY INVESTMENTS, LLC, A NEW JERSEY LIMITED LIABILITY COMPANY; HOWARD J. TRINKER, PC; FIRST AMERICAN TITLE INSURANCE COMPANY; CB TITLE GROUP, LLC; NATIXIS REAL ESTATE

CAPITAL LLC ITS SUCCESSORS AND OR ASSIGNS AS THEIR INTERESTS MAY APPEAR THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2021 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE

SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 2, 3, 4, 6(a), 7(a), 8

THE FIELDWORK WAS COMPLETED ON AUGUST 10, 2022

THOMAS F. MILLER
NEW JERSEY LAND SURVEYOR No. 24GS03626400 LICENSED PROFESSIONAL LAND SURVEYOR NEW JERSEY CERTIFICATE OF AUTHORIZATION No. 24GA28184500

PROJECT ID: RUT-200218 SHEET: I OF I