# ANNUAL FINANCIAL STATEMENT FOR THE YEAR 2015 (UNAUDITED)

| POPULATION LAST CENSUS     | 4,890               |
|----------------------------|---------------------|
| NET VALUATION TAXABLE 2015 | \$<br>1,283,810,435 |
| MUNICODE                   | 1418                |

# FIVE DOLLARS PER DAY PENALTY IF NOT FILED BY: COUNTIES - JANUARY 26, 2016 MUNICIPALITIES - FEBRUARY 10, 2016

| ANNUAL FINANCIAL<br>ANNOTATED 40A:5-1<br>CERTIFICATION OF I<br>SERVICES.  | 2, AS AMENDE  | D, COMBINED W   | ITH INFORMATI  |  | R TO  |
|---|---|---|--|--|---|
| Borough   |   | of <u>M</u>   | lendham  | ,County of   | Morris  |
|   | SEE B   | BACK COVER FO<br>DO NOT U   | R INDEX AND I  |  |   |
|   | Da  | ate   | Examine  | ed By:   |   |
|   | 1   |   | Prelimi  | inary Check  |   |
|   | 2   |   | Examir   | ned  |   |
| I hereby certify that the and can be supported up   |   | egister or other deta   | rancis J. Jones  | Jr. of Nisivoccia LLI  | LLP   |
| (This MUST  |   |   | •  | ditor or Registered Mun  | icipal Accountant.)                           |
| I hereby certify that I am<br>(which I have not prepar<br>exact copy of the origina<br>are correct, that no trans<br>are in proof; I further ce<br>kept and maintained in t | red) [eliminate on<br>al on file with the<br>fers have been ma<br>rtify that this state | e] and information r<br>clerk of the governi<br>ade to or from emer | equired also inclu-<br>ng body, that all c<br>gency appropriatio | ded herein and that this alculations, extensions a ons and all statements co | Statement is an and additions ontained herein |
| Further, I do hereby cert<br>Officer, License #   | ify that I<br><b>0-02<del>81</del></b>  | Sus, of the   | san Giordano   | <del></del>  | he Chief Financial                            |
| Mend  |   | , County of   |  | Borough<br>Morris  | and that the                                  |
| statements annexed here<br>December 31, 2015, con<br>to the veracity of require<br>ment Services, including   | npletely in complied information inc  | ance with N.J.S. 40 luded herein, neede                             | A:5-12, as amended prior to certifica                            | ed. I also give complete ation by the Director of I                          | e assurances as                               |
| Signature   |   |   |  |  |   |
| Title   | Chief Fina  | ncial Officer   |  |  |   |
| Address   | 2 West Ma   | nin Street, Men   | dham, NJ 079   | 945  |   |
| Phone Number  | (973) 543-  |   |  |  |   |
| Fax Number  | (973) 543-  |   |  |  |   |
| Email<br>IT IS HEREB  |   | @mendhamnj.<br>JPON THE CHIEF FI                                    |  | R WHEN NOT PREPAR  | PED   |

IT IS HEREBY INCUMBENT UPON THE CHIEF FINANCIAL OFFICER, WHEN NOT PREPARED BY SAID, AT A MINIMUM MUST REVIEW THE CONTENTS OF THIS ANNUAL FINANCIAL STATEMENT WITH THE PREPARER, SO AS TO BE FAMILIAR WITH THE REPRESENATTIONS AND ASSERTIONS MADE HEREIN.

## THE REQUIRED CERTIFICATION BY AN RMA IS AS FOLLOWS:

Preparartion by Registered Municipal Accountant (Statement of Statutory Auditor Only)

|   |   |  |   |   | ments and analyses included in the  |
|---|---|--|---|---|---|
|   | e to me   |  |   |   | of account and records made  Mendham  |
| as of D<br>as promi   | ecember<br>algated by<br>n connect  | 31, the Division with the  | 2015 and h  | ave applied<br>nment Servi  | certain agreed-upon procedures thereon ces, solely to assist the Chief Financial l Statement for the year then ended  |
| accordar<br>the post-<br>upon pro<br>[elimina:<br>Statemen<br>the State<br>Services<br>cial state<br>have con<br>sion. Th | nce with good closing trocedures, to the one of New January Had I proments in the to my and is Annual control of New January Had I proments in the to my and is Annual control of New January Had I proments in the to my and is Annual control of New January Had I proments in the to my and is Annual control of New January Had I proments in the total of New January Had I | enerally acceial balances, (except for eime to my atte year ended 20 fersey, Deparerformed add accordance wattention that I Financial St | related statement related statement reumstances as sention that caused 015 is not in substance of Communitional procedure with generally accuratement relates of catement relates of catement relates | ndards, I do as and anlyse et forth belo d me to belie stantial comp nity Affairs es or had I m epted auditi n reported to only to the ac | amination of accounts made in not express an opinion on any of es. In connection with the agreed- ew, no matters) or (no matters) eve that the Annual Financial pliance with the requirements of Division of Local Government ade an examination of the finan- eng standards, other matters might the governing body and the Divi- ecounts and items prescribed by the ende municipality/county, taken as a |
|   |   | ipon procedur should be in   |   | d and/or ma   | tters coming to my attention of   |
| None  |   |  |   |   |   |
|   |   |  |   |   |   |
|   |   |  |   | Franc   | is J. Jones Jr. J. A. L.  |
|   |   |  |   |   | (Registered Municipal Accountant)   |
|   |   |  |   | Nisiv   | occia LLP   |
|   |   |  |   |   | (Firm Name)   |
|   |   |  |   | 200 V   | Valley Road, Suite 300  |
|   |   |  |   |   | (Address)   |
| Certified   | by me   |  |   | Moun  | t Arlington, NJ 07856   |
|   |   |  |   |   | (Address)   |
| this _  | 9th   | _day of  | February  | _, 2016.  | 973-328-1825  |
|   |   |  |   |   | (Phone Number)  |
|   |   |  |   |   | Bjones@nisivoccia.com   |
|   |   |  |   |   | (Email)   |

973-328-0507

(Fax Number)

## UNIFORM CONSTRUCTION CODE CERTIFICATION BY CONSTRUCTION CODE OFFICIAL

| tions governing revenues | s that the municipality has complied with the regenerated by uniform construction code fees a ction code operations for fiscal year 2015 as reco. | ind |
|--------------------------|---|-----|
| Printed Name:            |   |     |
| Signature:               |   |     |
| Certificate #:           |   |     |
| Date:                    |   |     |

# MUNICIPAL BUDGET LOCAL EXAMINATION QUALIFICATION CERTIFICATION BY CHIEF FINANCIAL OFFICER

One of the following Certifications must be signed by the Chief Financial Officer if your municipality is eligible for local examination.

#### CERTIFICATION OF QUALIFYING MUNICIPALITY

- 1. The outstanding indebtedness of the previous fiscal year is not in exess of 3.5%;
- 2. All emergencies approved for the previous fiscal year **did not exceed 3%** of total appropriations;
- 3. The tax collection rate **exceeded 90%**;
- 4. Total deferred charges **did not equal or exceed 4%** of the total tax levy;
- 5. There were **no "procedural deficiencies" noted** by the registered municipal accountant on Sheet 1a of the Annual Financial Statement; and
- 6. There was no **operating deficit** for the previous fiscal year.
- 7. The municipality did **not** conduct an accelerated tax sale for less than 3 consecutive years.
- 8. The municipality did not conduct a tax levy sale the previous fiscal year and does not plan to conduct one in the current year.
- 9. The current year budget does not contain an appropriation or levy "CAP Waiver".
- 10. The municipality will not apply for Transitional Aid for 2016.

The undersigned certifies that <u>this municipality has complied in full in meeting **ALL** of the above criteria in determining its qualification for local examination of its Budget in accordance with N.J.A.C. 5:30-7.5.</u>

| Municipality:            | Borough of Mendham |
|--------------------------|--------------------|
| Chief Financial Officer: | Susan Giordano     |
| Signature:               |                    |
| Certificate #:           | 0-0281             |
| Date:                    |                    |

# The undersigned certifies that this municipality does not meet item(s) #\_\_\_\_\_\_\_ of the criteria above and therefore does not qualify for local examination of its Budget in accordance with N.J.A.C. 5:30-7.5. Municipality: Chief Financial Officer: Signature: Certificate #: Date:

| Report of Federal and State Financial Assistance  Expenditure of Awards  Fiscal Year Ending: 12/31/2015  (1) (2) (3)  Federal programs State Other Federal Expended (administered by Expended (administered by Expended (administered by Expended Expended Expended Expended Expended Expended (administered by Expended Expen       |       | Fed I.D. #  |   |                                       |   |  |
|--|-------|---|---|---------------------------------------|---|--|
| Municipality  Morris  County  Report of Federal and State Financial Assistance  Expenditure of Awards  Fiscal Year Ending: 12/31/2015  (1) (2) (3)  Federal programs State Other Federal Programs Programs Expended (administered by Expended Programs Expended Expended Programs Expended (administered by the state)  Type of Audit required by the Uniform Guidance and OMB 15-08:  Single Audit Program Specific Audit  X Financial Statement Audit Performed in Accordance With Government Auditing Standards (Yellow Book)  Note: All local governments, who are recipients of federal and state awards (financial assistance), report the total amount of federal and state funds expended during its fiscal year and the type audit required to comply with Title 2 U.S. (CFR) Part 200 Uniform Administrative Requirem Costs Principles and Audit Requirements for Federal Awards and OMB 15-08. The single audit threshold has been increased to \$750,000 beginning with Fiscal Year ending after 12/31/14.  Report expenditures from federal pass-through programs received directly from state government Federal pass-through funds can be identified by the Catalog of Federal Domestic Assistance (CFDA) number reported in the State's grant/contract agreements.   |       | reu I.D. #  |   |                                       |   |  |
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| Report of Federal and State Financial Assistance  Expenditure of Awards  Fiscal Year Ending: 12/31/2015  (1) (2) (3)  Federal programs State Other Federal Programs Expended Programs Expended (administered by the state)  TOTAL \$ 64,998 \$ 14,912 \$  Type of Audit required by the Uniform Guidance and OMB 15-08:  Single Audit Program Specific Audit  x Financial Statement Audit Performed in Accordance With Government Auditing Standards (Yellow Book)  Note: All local governments, who are recipients of federal and state awards (financial assistance), report the total amount of federal and state funds expended during its fiscal year and the type audit required to comply with Title 2 U.S. (CFR) Part 200 Uniform Administrative Requirem Costs Principles and Audit Requirements for Federal Awards and OMB 15-08. The single audit threshold has been increased to \$750,000 beginning with Fiscal Year ending after 12/31/14.  Report expenditures from federal pass-through programs received directly from state government Federal pass-through funds can be identified by the Catalog of Federal Domestic Assistance (CFDA) number reported in the State's grant/contract agreements.  Report expenditures from state programs received directly from state government or indirectly from pass-through entities. Exclude state aid (Le., CMPTRA, Energy Receipts tax, etc.) since ther are no compliance requirements.  |       | Municipality  |   |                                       |   |  |
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| (1) (2) (3)  Federal programs Expended (administered by the state)  Type of Audit required by the Uniform Guidance and OMB 15-08:  Single Audit Program Specific Audit X Financial Statement Audit Performed in Accordance With Government Auditing Standards (Yellow Book)  Teport the total amount of federal and state funds expended during its fiscal year and the type audit required to comply with Title 2 U.S. (CFR) Part 200 Uniform Administrative Requirem Costs Principles and Audit Requirements for Federal Awards and OMB 15-08.  The single audit threshold has been increased to \$750,000 beginning with Fiscal Year ending after 12/31/14.  Report expenditures from federal pass-through programs received directly from state government Federal pass-through funds can be identified by the Catalog of Federal Domestic Assistance (CFDA) number reported in the State's grant/contract agreements.  Report expenditures from state programs received directly from state government or indirectly from ass-through entities. Exclude state aid (Le., CMPTRA, Energy Receipts tax, etc.) since ther are no compliance requirements.   |       |   |   | -                                     |   | 15   |
| Federal programs Expended (administered by the Expended Expended (administered by the Expended Expended  Type of Audit required by the Uniform Guidance and OMB 15-08:    Single Audit   |       | (4)   | I.I   | iscai Teai I                          |   |  |
| Expended (administered by the state)  Type of Audit required by the Uniform Guidance and OMB 15-08:  Type of Audit required by the Uniform Guidance and OMB 15-08:  Single Audit Program Specific Audit X Financial Statement Audit Performed in Accordance With Government Auditing Standards (Yellow Book)  Type of Audit Program Specific Audit X Financial Statement Auditing Standards (Yellow Book)  The Government Auditing Standards (Yellow Book)  The single audit required to comply with Title 2 U.S. (CFR) Part 200 Uniform Administrative Requirem Costs Principles and Audit Requirements for Federal Awards and OMB 15-08.  The single audit threshold has been increased to \$750,000 beginning with Fiscal Year ending after 12/31/14.  Report expenditures from federal pass-through programs received directly from state government Federal pass-through funds can be identified by the Catalog of Federal Domestic Assistance (CFDA) number reported in the State's grant/contract agreements.  Report expenditures from state programs received directly from state government or indirectly from pass-through entities. Exclude state aid (Le., CMPTRA, Energy Receipts tax, etc.) since ther are no compliance requirements.  |       | * *   | c   | ,                                     |   | ` ,  |
| Type of Audit required by the Uniform Guidance and OMB 15-08:    Single Audit  |       | • 0   | .5  |                                       |   |  |
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| report the total amount of federal and state funds expended during its fiscal year and the type audit required to comply with Title 2 U.S. (CFR) Part 200 <i>Uniform Administrative Requirem Costs Principles and Audit Requirements for Federal Awards</i> and OMB 15-08.  The single audit threshold has been increased to \$750,000 beginning with Fiscal Year ending after 12/31/14.  Report expenditures from federal pass-through programs received directly from state government Federal pass-through funds can be identified by the Catalog of Federal Domestic Assistance (CFDA) number reported in the State's grant/contract agreements.  Report expenditures from state programs received directly from state government or indirectly from pass-through entities. Exclude state aid (Le., CMPTRA, Energy Receipts tax, etc.) since ther are no compliance requirements.  Report expenditures from federal programs received directly from the federal government or indirectly fro |       |   | With  | Governme                              | nt Auditing Standa  | ards (Yellow Book)   |
| Federal pass-through funds can be identified by the Catalog of Federal Domestic Assistance (CFDA) number reported in the State's grant/contract agreements.  Report expenditures from state programs received directly from state government or indirectly from pass-through entities. Exclude state aid (I.e., CMPTRA, Energy Receipts tax, etc.) since there are no compliance requirements.  Report expenditures from federal programs received directly from the federal government or indirectly from t       | lote: | report the total amoun<br>audit required to comp<br>Costs Principles and a<br>The single audit thresh | t of federal<br>oly with Tit<br>Audit Requi | and state fulle 2 U.S. (Cirements for | nds expended durin<br>FR) Part 200 <i>Unifor</i><br>Federal Awards an | g its fiscal year and the type of rm Administrative Requirement and OMB 15-08. |
| pass-through entities. Exclude state aid (I.e., CMPTRA, Energy Receipts tax, etc.) since ther are no compliance requirements.  Report expenditures from federal programs received directly from the federal government or indi-  | )     | Federal pass-through fund   | s can be ide                                | entified by th                        | e Catalog of Federa   |  |
| Report expenditures from federal programs received directly from the federal government or indi-   | 2)    | pass-through entities. Exc  | lude state a                                |                                       |   |  |
|  |       | are no compliance requir  | rements.                                    |                                       |   |  |
|  | 3)    |   |   |                                       | ed directly from the  | e federal government or indi-  |
| Signature of Chief Financial Officer Date  |       |   | <b>766</b>                                  | _                                     | _   | D. (   |

#### **IMPORTANT!**

#### READ INSTRUCTIONS

(Not Applicable)

#### **INSTRUCTION**

The following certification is to be used ONLY in the event there is NO municipally operated utility.

If there is a utility operated by the municipality or if a "utility fund" existed on the books of account, do not sign this statement and do not remove any of the UTILITY sheets from the document. **CERTIFICATION** I hereby certify that there was no "utility fund" on the books of account and there was no utility owned and operated by the of during the year 2015 and that sheets 40 to 68 are unnec-County of essary. I have therefore removed from this statement the sheets pertaining only to utilities Title (This must be signed by the Chief Financial Officer, Comptroller, Auditor or Registered Municipal Accountant.) NOTE: When removing the utility sheets, please be sure to refasten the "index" sheet (the last sheet in the statement) in order to provide a protective cover sheet to the back of the document. MUNICIPAL CERTIFICATION OF TAXABLE PROPERTY AS OF OCTOBER 1, 2015 Certification is hereby made that the Net Valuation Taxable of property liable to taxation for the tax year 2016 and filed with the County Board of Taxation on January 10, 2016 in accordance with the requirement of N.J.S.A. 54:4-35, was in the amount of \$

SIGNATURE OF TAX ASSESSOR

Borough of Mendham

MUNICIPALITY

Morris

COUNTY

#### NOTE THAT A TRIAL BALANCE IS REQUIRED AND NOT A BALANCE SHEET

# POST CLOSING TRIAL BALANCE - CURRENT FUND

AS AT DECEMBER 31, 2015

Cash Liabilities Must Be Subtotaled and Subtotal Must be Marked with "C" - - Taxes Receivable Must Be Subtotaled

| Title of Account                                   | Debit           | Credit |
|--|-----------------|--------|
| Cash and Cash Equivalents                          | \$ 4,916,051.76 |        |
| Cash on Hand                                       | 230.00          |        |
| Subtotal - Cash                                    | 4,916,281.76    |        |
| Due from State of New Jersey - Veterans and Senior |                 |        |
| Citizen Deductions Receivable                      | 21,072.83       |        |
| Receivables with Full Reserves:                    |                 |        |
| Taxes Receivable                                   | 211,429.95      |        |
| Tax Title Liens Receivable                         | 12,358.45       |        |
| Foreclosed Property                                | 2,900.00        |        |
| Due from General Capital Fund                      | 86.84           |        |
| Revenue Accounts Receivable                        | 2,048.00        |        |
| Due from Other Trust Fund                          |                 |        |
| Subtotal - Receivables with Full Reserves          | 228,823.24      |        |
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#### NOTE THAT A TRIAL BALANCE IS REQUIRED AND $\underline{\mathsf{NOT}}$ A BALANCE SHEET

# POST CLOSING

# TRIAL BALANCE - CURRENT FUND (CONT'D)

AS AT DECEMBER 31, 2015

Cash Liabilities Must Be Subtotaled and Subtotal Must be Marked with "C" - - Taxes Receivable Must Be Subtotaled

| Title of Account                               | Debit           | Credit         |
|--|-----------------|----------------|
| Appropriation Reserves                         |                 | \$ 580,696.75  |
| Reserve for Encumbrances                       |                 | 105,782.43     |
| Prepaid Taxes                                  |                 | 94,697.33      |
| Tax Overpayments                               |                 | 3,839.13       |
| Accounts Payable                               |                 | 142,436.53     |
| Due to MCMJIF                                  |                 | 6,103.43       |
| Due to Other Trust Fund                        |                 | 179,462.00     |
| Local School Taxes Payable                     |                 | 2,999.40       |
| Reserve for:                                   |                 |                |
| Litigation                                     |                 | 380,000.00     |
| Pending Tax Appeals                            |                 | 425,226.16     |
| Unappropriated Reserves                        |                 | 70,816.74      |
| Master Plan                                    |                 | 24,706.44      |
| Sale of Municipal Assets                       |                 | 352,757.15     |
| Revaluation                                    |                 | 11,318.50      |
| Tax Sale Premiums                              |                 |                |
| Escrow Deposits - Sale of Water Utility Assets |                 | 176,421.00     |
|  |                 | 2,557,262.99 C |
| Reserve for Receivables                        |                 | 228,823.24     |
| Fund Balance                                   |                 | 2,380,091.60   |
|  | \$ 5,166,177.83 | 5,166,177.83   |
|  |                 |                |
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# POST CLOSING TRIAL BALANCE - PUBLIC ASSISTANCE FUND

ACCOUNTS #1 AND #2\* AS AT DECEMBER 31, 2015

| Title of Account         | Debit        | Credit    |
|--------------------------|--------------|-----------|
| Cash                     | \$ 10,932.42 |           |
| Reserve for Expenditures | \$           | 10,932.42 |
| Totals                   | 10,932.42    | 10,932.42 |
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<sup>\*</sup> To be prepared in compliance with Department of Human Services Municipal Audit Guide, Public Welfare, General Assistance Program.

# POST CLOSING TRIAL BALANCE - FEDERAL AND STATE GRANTS

AS AT DECEMBER 31, 2015

| Title of Account | Debit | Credit |
|------------------|-------|--------|
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(Do not crowd - add additional sheets)

\*\* NOT APPLICABLE \*\*

# POST CLOSING TRIAL BALANCE - TRUST FUNDS

(Assessment Section Must Be Separately Stated)

AS AT DECEMBER 31, 2015

| Title of Account                | Debit           | Credit          |
|---------------------------------|-----------------|-----------------|
| OTHER TRUST FUND:               |                 |                 |
| Cash and cash equivalents       | \$ 1,704,315.96 |                 |
| Due from Current Fund           | 179,462.00      |                 |
| Various Reserves                |                 | \$ 1,883,777.96 |
|                                 | 1,883,777.96    | 1,883,777.96    |
|                                 |                 |                 |
|                                 |                 |                 |
| ANIMAL CONTROL FUND:            |                 |                 |
| Cash and cash equivalents       | 9,107.52        |                 |
| Due to State of New Jersey      |                 | 1.20            |
| Reserve for Animal Control Fund |                 | 9,106.32        |
|                                 | 9,107.52        | 9,107.52        |
|                                 |                 |                 |
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# MUNICIPAL PUBLIC DEFENDER CERTIFICATION

Public Law 1998, C. 256

| Municipal Public Defender Expended Pr   | ior Year 2014:  |   | (1)            | \$                         | -0- |
|---|---|---|----------------|----------------------------|-----|
|   |   |   |                | X                          | 25% |
|   |   | ,   | (2)            | \$                         |     |
| Municipal Public Defender Trust Cash E  | salance December 31, 2015:                                  |   | (3)            | \$                         | -0- |
| Note: If the amount of money in a dedic<br>25% the amount which the municipality<br>public defender, the amount in excess of<br>and Review Collection Fund administered<br>Trenton, NJ 08625) | expended during the prior ye<br>the amount expended shall b | ear providing the service<br>be forwarded to the Crir | es of<br>ninal | a municipal<br>Disposition |     |
| Amount in excess of the amount expende  | ed: 3- (1 + 2) =  | (.  | A)             | \$                         |     |
| plied with the regulations governing $Mu$   | •   | ertifies that the municip<br>equired under Public L   | •              |                            |     |
|   | Chief Financial Officer:                                    | Susan Giordano  |                |                            |     |
|   | Signature:  |   |                |                            |     |
|   | Certificate #:  | 0-0281  |                |                            |     |
|   | Date:   |   |                |                            |     |

## **Schedule of Trust Fund Reserves**

|     | <u>Purpose</u>                   | Amount Dec. 31, 2014 per Audit Report | :  | <u>Receipts</u> | <u>Disbursements</u> | Balance<br>as at<br>Dec. 31, 2015 |
|-----|----------------------------------|---------------------------------------|----|-----------------|----------------------|-----------------------------------|
| 1.  | Special deposits                 | \$ 47,352.89                          | \$ | 24,022.20       | \$ 40,076.33         | \$ 31,298.76                      |
| 2.  | Special engineering deposits     | 13,442.66                             |    | 14,364.98       | 7,274.72             | 20,532.92                         |
| 3.  | Fletcher Trust                   | 197,242.90                            |    |                 | 15,000.00            | 182,242.90                        |
| 4.  | State unemployment trust         | 14,502.81                             |    | 12,065.27       | 5,863.48             | 20,704.60                         |
| 5.  | Phoenix house                    | 3,288.46                              |    |                 |                      | 3,288.46                          |
| 6.  | Parking offense adjudication act | 2,407.00                              |    | 16.00           |                      | 2,423.00                          |
| 7.  | Police assets forfeiture         | 1,520.73                              |    | 8,297.45        | 9.15                 | 9,809.03                          |
| 8.  | Police special duty              | 49,768.89                             |    | 232,672.85      | 222,410.92           | 60,030.82                         |
| 9.  | Recreation                       | 96,629.40                             |    | 68,931.96       | 65,813.92            | 99,747.44                         |
| 10. | Recycling tonnage                | 149,002.75                            |    |                 |                      | 149,002.75                        |
| 11. | Landfill closure                 | 1,176.34                              |    | 0.12            |                      | 1,176.46                          |
| 12. | Open space trust                 | 800,965.38                            |    | 112,065.05      | 158,452.76           | 754,577.67                        |
| 13. | Housing trust                    | 126,027.29                            |    | 45,074.31       | 14,773.59            | 156,328.01                        |
| 14. | Other trust funds                | 84,916.42                             |    | 130,397.65      | 81,698.93            | 133,615.14                        |
| 15. | Snow removal                     | 119,000.00                            |    |                 |                      | 119,000.00                        |
| 16. | Accumulated Compensated Absences |                                       |    | 140,000.00      |                      | 140,000.00                        |
| 17. |                                  |                                       |    |                 |                      |                                   |
| 18. |                                  |                                       |    |                 |                      |                                   |
| 19. |                                  |                                       |    |                 |                      |                                   |
| 20. |                                  |                                       |    |                 |                      |                                   |
| 21. |                                  |                                       |    |                 |                      |                                   |
| 22. |                                  |                                       |    |                 |                      |                                   |
| 23. |                                  |                                       |    |                 |                      |                                   |
| 24. |                                  |                                       |    |                 |                      |                                   |
| 25. |                                  |                                       |    |                 |                      |                                   |
| 26. |                                  |                                       |    |                 |                      |                                   |
| 27. |                                  |                                       |    |                 |                      |                                   |
| 28. |                                  |                                       |    |                 |                      |                                   |
| 29. |                                  |                                       |    |                 |                      |                                   |
| 30. |                                  |                                       |    |                 |                      |                                   |
| ·   | Totals:                          | \$ 1,707,243.92                       | \$ | 787,907.84      | \$ 611,373.80        | \$ 1,883,777.96                   |

# ANALYSIS OF TRUST ASSESSMENT CASH AND INVESTMENT PLEDGED TO LIABILITIES AND SURPLUS

| EMBERTES AND SERVES                       |                  |                       |                   |         |         |         |               |               |
|---|------------------|-----------------------|-------------------|---------|---------|---------|---------------|---------------|
| Title of Liability to which Cash          | Audit<br>Balance | RECEIPTS              |                   |         |         |         | Balance       |               |
| and Investments are Pledged               | Dec. 31, 2014    | Assessments and Liens | Current<br>Budget |         |         |         | Disbursements | Dec. 31, 2015 |
| Assessment Serial Bond Issues:            | XXXXXXX          | XXXXXXX               | XXXXXXX           | XXXXXXX | XXXXXXX | XXXXXXX | XXXXXXX       | XXXXXXX       |
|   |                  |                       |                   |         |         |         |               |               |
| ** NOT APPLICABLE **                      |                  |                       |                   |         |         |         |               |               |
|   |                  |                       |                   |         |         |         |               |               |
| Assessment Bond Anticipation Note Issues: | XXXXXXX          | XXXXXXX               | XXXXXXX           | XXXXXXX | XXXXXXX | XXXXXXX | XXXXXXX       | XXXXXXX       |
|   |                  |                       |                   |         |         |         |               |               |
|   |                  |                       |                   |         |         |         |               |               |
| Other Liabilities                         |                  |                       |                   |         |         |         |               |               |
| Trust Surplus                             |                  |                       |                   |         |         |         |               |               |
| Less Assets "Unfinanced"                  | XXXXXXX          | XXXXXXX               | XXXXXXX           | XXXXXXX | XXXXXXX | XXXXXXX | XXXXXXX       | XXXXXXX       |
|   |                  |                       |                   |         |         |         |               |               |
|   |                  |                       |                   |         |         |         |               |               |
|   |                  |                       |                   |         |         |         |               |               |

Sheet 7

# POST CLOSING TRIAL BALANCE - GENERAL CAPITAL FUND

AS AT DECEMBER 31, 2015

| Title of Account                          | Debit         | Credit        |
|---|---------------|---------------|
| Est. Proceeds Bonds and Notes Authorized  | \$ 135,601.00 | XXXXXXXX      |
| Bonds and Notes Authorized but Not Issued | XXXXXXXXX     | \$ 135,601.00 |
| Cash                                      | 584,315.02    |               |
| Deferred Charges to Future Taxation:      |               |               |
| Funded                                    | 2,516,151.75  |               |
| Unfunded                                  | 1,521,147.00  |               |
| State Aid Receivables                     |               |               |
| Other Receivables                         |               |               |
| Due to Current Fund                       |               | 86.84         |
| Serial Bonds Payable                      |               | 2,380,000.00  |
| Green Acres Loan Payable                  |               | 136,151.75    |
| Bond Anticipation Notes                   |               | 1,385,546.00  |
| Improvement Authorizations:               |               |               |
| Funded                                    |               | 346,729.12    |
| Unfunded                                  |               | 120,942.31    |
| Reserve for:                              |               |               |
| Proceeds from Sale of Fire Truck          |               | 70,000.00     |
| Payment of Debt Service                   |               | 39,900.00     |
| Improvements                              |               | 90.00         |
| Capital Improvement Fund                  |               | 125,000.70    |
| General Capital Fund Balance              |               | 17,167.05     |
|   |               |               |
| Totals                                    | 4,757,214.77  | 4,757,214.77  |
|   |               |               |
|   |               |               |

#### **CASH RECONCILIATION DECEMBER 31, 2015**

|                          | C          | Cash            | Less Checks       | Cash Book       |  |
|--------------------------|------------|-----------------|-------------------|-----------------|--|
|                          | * On Hand  | On Deposit      | Outstanding       | Balance         |  |
| Current                  | \$ 230.00  | \$ 6,294,524.63 | \$ (1,378,472.87) | \$ 4,916,281.76 |  |
| Trust - Assessment       |            |                 |                   |                 |  |
| Trust - Animal Control   |            | 9,107.52        |                   | 9,107.52        |  |
| Trust - Other            | 110,884.37 | 1,740,203.68    | (146,772.09)      | 1,704,315.96    |  |
| Capital - General        |            | 584,466.02      | (151.00)          | 584,315.02      |  |
| Public Assistance **     |            | 10,932.42       |                   | 10,932.42       |  |
| Special Garbage District |            |                 |                   |                 |  |
| Sewer - Operating        | 13,493.39  | 922,935.82      | (15,845.12)       | 920,584.09      |  |
| Sewer - Capital          |            | 1,217,217.93    |                   | 1,217,217.93    |  |
|                          |            |                 |                   |                 |  |
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|                          |            |                 |                   |                 |  |
| Total                    | 124,607.76 | 10,779,388.02   | (1,541,241.08)    | 9,362,754.70    |  |

<sup>\*</sup> Include Deposits in Transit

#### **REQUIRED CERTIFICATION**

I hereby certify that all amounts shown in the "Cash on Desposit" column on Sheet 9 and 9(a) have been verified with the applicable bank statements, certificates, agreements or passbooks at December 31, 2015.

I also certify that all amounts, if any, shown for Investments in Savings and Loan Associations on any trial balance have been verified with the applicable passbooks at December 31, 2015.

All "Certificates of Deposit", "Repurchase Agreements" and other investments must be reported as cash and included in this certification.

(THIS MUST BE SIGNED BY THE REGISTERED MUNICIPAL ACCOUNTANT (STATUTORY AUDITOR) OR CHIEF FINANCIAL OFFICER) depending on who prepared this Annual Financial Statement as certified to on Sheet 1 or 1(a).

Signature:

Title: Registered Municipal Accountant

<sup>\*\*</sup> Be sure to include Public Assistance reconciliation and trial balance if the municipality maintains such a bank account

## CASH RECONCILIATION DECEMBER 31, 2015 (cont'd.)

#### LIST BANKS AND AMOUNT SUPPORTING "CASH ON DEPOSIT"

| CURRENT FUND:                   |                           |
|---------------------------------|---------------------------|
| Provident Bank #9811900332      | \$ 216,010.13             |
| Peapack-Gladstone Bank #8515282 | 895,766.36                |
| Provident Bank #9811900464      | 1,663,035.12              |
| Provident Bank #8311902103      | 3,519,713.02              |
|                                 |                           |
| TOTAL CURREN                    | TT FUND 6,294,524.63      |
| TRUST - ANIMAL CONTROL:         |                           |
| Provident Bank #9811900357      | 9,107.52                  |
| TRUST - OTHER:                  |                           |
| Peapack-Gladstone Bank#8515274  | 769,191.87                |
| Provident Bank #9811900480      | 20,704.60                 |
| Provident Bank #9811900381      | 9,809.03                  |
| Provident Bank #2000004631062   | 60,030.82                 |
| Provident Bank #30020000304785  | 1,176.46                  |
| Provident Bank #9811900142      | 99,897.44                 |
| Provident Bank #9811900449      | 157,616.86                |
| Provident Bank #9811900258      | 154,001.19                |
| Provident Bank #8311902376      | 400,651.79                |
| Bank of America #00999080644    | 67,123.62                 |
| TOTAL TRUST -                   | <b>OTHER</b> 1,740,203.68 |
| GENERAL CAPITAL:                |                           |
| Provident Bank #9811900159      | 155,158.13                |
| Provident Bank #8311902012      | 429,307.89                |
|                                 | 584,466.02                |
|                                 |                           |
| TRUST - PUBLIC ASSISTANCE:      |                           |
| Provident Bank #9811900373      | 6,611.41                  |
| Provident Bank #9811900522      | 4,321.01                  |
| TOTAL TRUST - PUBLIC ASSIS      | <b>STANCE</b> 10,932.42   |

Note: Sections N.J.S. 40A:4-61, 40A:4-62 and 40A:4-63 of the Local Budget Law require that separate bank accounts be maintained for each allocated fund.

## CASH RECONCILIATION DECEMBER 31, 2015 (cont'd.)

## LIST BANKS AND AMOUNT SUPPORTING "CASH ON DEPOSIT"

| SEWER UTILITY OPERATING FUND: |                  |
|-------------------------------|------------------|
| Provident Bank #9811900472    | \$<br>192,285.72 |
| Provident Bank #8311902285    | 730,650.10       |
|                               | 922,935.82       |
|                               |                  |
| SEWER UTILITY CAPITAL FUND:   |                  |
| Provident Bank #9811900514    | 271,207.01       |
| Provident Bank #8311902194    | 946,010.92       |
|                               | 1,217,217.93     |
|                               |                  |
| GRAND TOTAL                   | 10,779,388.02    |
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Note: Sections N.J.S. 40A:4-61, 40A:4-62 and 40A:4-63 of the Local Budget Law require that separate bank accounts be maintained for each allocated fund.

## MUNICIPALITIES AND COUNTIES FEDERAL AND STATE GRANTS RECEIVABLE

| FEDERAL AND STATE GRANTS RECEIVABLE |                         |                                       |          |  |  |                          |  |
|-------------------------------------|-------------------------|---------------------------------------|----------|--|--|--------------------------|--|
| Grant                               | Balance<br>Jan. 1, 2015 | 2015<br>Budget<br>Revenue<br>Realized | Received |  |  | Balance<br>Dec. 31, 2015 |  |
|                                     |                         |                                       |          |  |  |                          |  |
| ** NOT APPLICABLE **                |                         |                                       |          |  |  |                          |  |
|                                     |                         |                                       |          |  |  |                          |  |
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| Totals                              |                         |                                       |          |  |  |                          |  |

Sheet 10

# SCHEDULE OF APPROPRIATED RESERVES FOR FEDERAL AND STATE GRANTS

| TEDERAL AND STATE GRANTS |                         |        |   |  |          |  |  |                          |
|--------------------------|-------------------------|--------|---|--|----------|--|--|--------------------------|
| Grant                    | Balance<br>Jan. 1, 2015 |        | d from 2015 propriations Appropriations By 40A:4-87 |  | Expended |  |  | Balance<br>Dec. 31, 2015 |
|                          |                         | Duuget | Dy 40A.4-67   |  |          |  |  |                          |
|                          |                         |        |   |  |          |  |  |                          |
| ** NOT APPLICABLE **     |                         |        |   |  |          |  |  |                          |
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|                          |                         |        |   |  |          |  |  |                          |
|                          |                         |        |   |  |          |  |  |                          |
|                          |                         |        |   |  |          |  |  |                          |
|                          |                         |        |   |  |          |  |  |                          |
|                          |                         |        |   |  |          |  |  |                          |
|                          |                         |        |   |  |          |  |  |                          |
|                          |                         |        |   |  |          |  |  |                          |
| Totals                   |                         |        |   |  |          |  |  |                          |

Sheet 1

# SCHEDULE OF APPROPRIATED RESERVES FOR FEDERAL AND STATE GRANTS (cont.)

| TEDERAL AND STATE GRANTS (COILS) |                         |        |   |  |          |  |  |                          |
|----------------------------------|-------------------------|--------|---|--|----------|--|--|--------------------------|
| Grant                            | Balance<br>Jan. 1, 2015 |        | Transferred from 2015 Budget Appropriations Appropriations Budget By 40A:4-87 |  | Expended |  |  | Balance<br>Dec. 31, 2015 |
|                                  |                         | Budget | By 40A:4-87   |  |          |  |  |                          |
|                                  |                         |        | <u> </u>  |  |          |  |  |                          |
|                                  |                         |        |   |  |          |  |  |                          |
| ** NOT APPLICABLE **             |                         |        |   |  |          |  |  |                          |
|                                  |                         |        |   |  |          |  |  |                          |
|                                  |                         |        |   |  |          |  |  |                          |
|                                  |                         |        |   |  |          |  |  |                          |
|                                  |                         |        |   |  |          |  |  |                          |
|                                  |                         |        |   |  |          |  |  |                          |
|                                  |                         |        |   |  |          |  |  |                          |
|                                  |                         |        |   |  |          |  |  |                          |
|                                  |                         |        |   |  |          |  |  |                          |
|                                  |                         |        |   |  |          |  |  |                          |
|                                  |                         |        |   |  |          |  |  |                          |
|                                  |                         |        |   |  |          |  |  |                          |
|                                  |                         |        |   |  |          |  |  |                          |
|                                  |                         |        |   |  |          |  |  |                          |
|                                  |                         |        |   |  |          |  |  |                          |
|                                  |                         |        |   |  |          |  |  |                          |
| Totals                           |                         |        |   |  |          |  |  |                          |

Sheet 11a

# SCHEDULE OF UNAPPROPRIATED RESERVES FOR FEDERAL AND STATE GRANTS

| TEDERIE III (D STITE GRITTE) |              |        |                            |  |          |  |  |               |
|------------------------------|--------------|--------|----------------------------|--|----------|--|--|---------------|
| Grant                        | Balance      |        | red to 2015                |  | Received |  |  | Balance       |
|                              | Jan. 1, 2015 | Budget | Appropriations By 40A:4-87 |  |          |  |  | Dec. 31, 2015 |
|                              |              |        |                            |  |          |  |  |               |
| ** NOT APPLICABLE **         |              |        |                            |  |          |  |  |               |
|                              |              |        |                            |  |          |  |  |               |
|                              |              |        |                            |  |          |  |  |               |
|                              |              |        |                            |  |          |  |  |               |
|                              |              |        |                            |  |          |  |  |               |
|                              |              |        |                            |  |          |  |  |               |
|                              |              |        |                            |  |          |  |  |               |
|                              |              |        |                            |  |          |  |  |               |
|                              |              |        |                            |  |          |  |  |               |
|                              |              |        |                            |  |          |  |  |               |
|                              |              |        |                            |  |          |  |  |               |
|                              |              |        |                            |  |          |  |  |               |
|                              |              |        |                            |  |          |  |  |               |
|                              |              |        |                            |  |          |  |  |               |
|                              |              |        |                            |  |          |  |  |               |
| Totals                       |              |        |                            |  |          |  |  |               |

Sheet 12

#### \* LOCAL DISTRICT SCHOOL TAX

|   |          | Debit               | Credit           |
|---|----------|---------------------|------------------|
| Balance January 1, 2015   |          | XXXXXXX             | XXXXXXX          |
| School Tax Payable #  | 85001-00 | XXXXXXX             |                  |
| School Tax Deferred (Not in excess of 50% of Levy - 2014 - 2015)  | 85002-00 | XXXXXX              |                  |
| Levy School Year July 1, 2015 - June 30, 2016   |          | XXXXXXX             |                  |
| Levy Calendar Year 2015   |          | XXXXXXX             | \$ 10,387,695.00 |
| Paid  |          | \$<br>10,384,695.60 | XXXXXXX          |
| Balance December 31, 2015   |          | XXXXXXX             | XXXXXXX          |
| School Tax Payable #  | 85003-00 | 2,999.40            | XXXXXXX          |
| School Tax Deferred (Not in excess of 50% of Levy - 2015 - 2016)  | 85004-00 |                     | XXXXXXX          |
| * Not including Type I school debt service, emergency authorizations-schools, trans<br>Board of Education for use of Local Schools. | fer to   | 10,387,695.00       | 10,387,695.00    |

<sup>#</sup> Must include unpaid requisitions.

## MUNICIPAL OPEN SPACE TAX

|                           |          | Debit      | Credit     |
|---------------------------|----------|------------|------------|
| Balance January 1, 2015   | 85045-00 | XXXXXXX    |            |
|                           |          |            |            |
| 2015 Levy                 | 85105-00 | XXXXXXX    | 109,594.00 |
|                           |          |            |            |
| Interest Earned           |          | XXXXXXX    |            |
|                           |          |            |            |
| Expenditures              |          | 109,594.00 | XXXXXXX    |
| Balance December 31, 2015 | 85046-00 |            | XXXXXXX    |
| 2                         | 05010 00 | 109,594.00 | 109,594.00 |

## **REGIONAL SCHOOL TAX**

(Provide a separate statement for each Regional District involved)

| ** NOT APPLICABLE **   |          | Debit   | Credit  |
|--|----------|---------|---------|
| Balance January 1, 2015  |          | XXXXXXX | XXXXXXX |
| School Tax Payable #   | 85031-00 | XXXXXXX |         |
| School Tax Deferred (Not in excess of 50% of Levy - 2014 - 2015) | 85032-00 | XXXXXXX |         |
| Levy School Year July 1, 2015 - June 30, 2016                    |          | XXXXXXX |         |
| Levy Calendar Year 2015  |          | XXXXXXX |         |
| Paid   |          |         | XXXXXXX |
| Balance December 31, 2015  |          | XXXXXXX | XXXXXXX |
| School Tax Payable #   | 85033-00 |         | XXXXXXX |
| School Tax Deferred (Not in excess of 50% of Levy - 2015 - 2016) | 85034-00 |         | XXXXXXX |
| # Must include unpaid requisitions.                              |          |         |         |

#### **REGIONAL HIGH SCHOOL TAX**

|  |          |    | Debit        |    | Credit       |
|--|----------|----|--------------|----|--------------|
| Balance January 1, 2015  |          |    | XXXXXXX      | У  | XXXXXXX      |
| School Tax Payable #   | 85041-00 | 2  | XXXXXX       |    |              |
| School Tax Deferred (Not in excess of 50% of Levy - 2014 - 2015) | 85042-00 | 2  | XXXXXXX      |    |              |
| Levy School Year July 1, 2015 - June 30, 2016                    |          | 2  | XXXXXXX      |    |              |
| Levy Calendar Year 2015  |          | 2  | XXXXXX       | \$ | 6,868,250.00 |
| Paid   |          | \$ | 6,868,250.00 | У  | XXXXXX       |
| Balance December 31, 2015  |          |    | XXXXXX       | У  | XXXXXX       |
| School Tax Payable #   | 85043-00 |    |              | У  | XXXXXX       |
| School Tax Deferred (Not in excess of 50% of Levy - 2015 - 2016) | 85044-00 |    |              | У  | XXXXXX       |
| # Must include unpaid requisitions.                              |          |    | 6,868,250.00 |    | 6,868,250.00 |

## **COUNTY TAXES PAYABLE**

|  |          |    | Debit        | Credit       |      |
|--|----------|----|--------------|--------------|------|
| Balance January 1, 2015                |          | У  | XXXXXX       | XXXXXXX      |      |
| County Taxes                           | 80003-01 | Х  | XXXXXX       |              |      |
| Due County for Added and Omitted Taxes | 80003-02 | Χ  | XXXXXX       |              |      |
| 2015 Levy                              |          | X  | XXXXXX       | XXXXXXX      | 7    |
| General County                         | 80003-03 | Χ  | XXXXXX       | \$ 3,364,109 | 9.06 |
| County Library                         | 80003-04 | Х  | XXXXXX       |              |      |
| County Health                          |          | Χ  | XXXXXX       |              |      |
| County Open Space Preservation         |          | X  | XXXXXX       | 139,978      | 8.07 |
| Due County for Added and Omitted Taxes | 80003-05 | Χ  | XXXXXX       | 3,903        | 3.19 |
| Paid                                   |          | \$ | 3,507,990.32 | XXXXXXX      | ,    |
| Balance December 31, 2015              |          | Х  | XXXXXX       | XXXXXXX      |      |
| County Taxes                           |          |    |              | XXXXXXX      |      |
| Due County for Added and Omitted Taxes |          |    |              | XXXXXXX      |      |
|  |          |    | 3,507,990.32 | 3,507,990    | 0.32 |

#### SPECIAL DISTRICT TAXES

| ** <b>NOT</b> A                    | APPLICABLE *          | *             | Debit   | Credit  |
|------------------------------------|-----------------------|---------------|---------|---------|
| Balance January 1, 2015            |                       | 80003-06      | XXXXXXX |         |
| 2015 Levy: (List Each Type of Dist | rict Tax Separately - | see Footnote) | XXXXXXX | XXXXXXX |
| Fire -                             | 81108-00              |               | XXXXXXX | XXXXXXX |
| Sewer -                            | 81111-00              |               | XXXXXXX | XXXXXXX |
| Water -                            | 81112-00              |               | XXXXXXX | xxxxxxx |
| Garbage -                          | 81109-00              |               | XXXXXXX | xxxxxxx |
| Open Space -                       | 81105-00              |               | XXXXXXX | xxxxxxx |
|                                    |                       |               | XXXXXXX | XXXXXXX |
|                                    |                       |               | XXXXXXX | XXXXXXX |
| Total 2015 Levy                    |                       | 80003-07      | XXXXXXX |         |
| Paid                               |                       | 80003-08      |         | XXXXXXX |
| Balance December 31, 2015          |                       | 80003-09      |         | xxxxxxx |
|                                    |                       |               |         |         |

Footnote: Please state the number of districts in each instance.

#### **STATE LIBRARY AID**

#### RESERVE FOR MAINTENANCE OF FREE PUBLIC LIBRARY WITH STATE AID

|                                    |          | Debit   | Credit  |
|------------------------------------|----------|---------|---------|
| Balance January 1, 2015            | 80004-01 | XXXXXXX |         |
| State Library Aid Received in 2015 | 80004-02 | XXXXXXX |         |
|                                    |          |         |         |
| Expended                           | 80004-09 |         | XXXXXXX |
|                                    |          |         |         |
| Balance December 31, 2015          | 80004-10 |         |         |
|                                    |          |         |         |

#### RESERVE FOR EXPENSE OF PARTICIPATION IN FREE COUNTY LIBRARY WITH STATE AID

| Balance January 1, 2015            | 80004-03 | XXXXXXX |         |
|------------------------------------|----------|---------|---------|
| State Library Aid Received in 2015 | 80004-04 | XXXXXXX |         |
|                                    |          |         |         |
| Expended                           | 80004-11 |         | XXXXXXX |
| Balance December 31, 2015          | 80004-12 |         |         |
|                                    |          |         |         |

#### RESERVE FOR AID TO LIBRARY OR READING ROOM WITH STATE AID (N.J.S.A. 40:54-35)

| Balance January 1, 2015            | 80004-05 | XXXXXXX |         |
|------------------------------------|----------|---------|---------|
| State Library Aid Received in 2015 | 80004-06 | XXXXXXX |         |
|                                    |          |         |         |
| Expended                           | 80004-13 |         | XXXXXXX |
|                                    |          |         |         |
| Balance December 31, 2015          | 80004-14 |         |         |
|                                    |          |         |         |

#### RESERVE FOR LIBRARY SERVICES WITH FEDERAL AID

| Balance January 1, 2015            | 80004-07 | XXXXXXX |         |
|------------------------------------|----------|---------|---------|
| State Library Aid Received in 2015 | 80004-08 | XXXXXXX |         |
|                                    |          |         |         |
| Expended                           | 80004-15 |         | XXXXXXX |
|                                    |          |         |         |
| Balance December 31, 2015          | 80004-16 |         |         |
|                                    |          |         |         |

\*\* NOT APPLICABLE \*\*

#### STATEMENT OF GENERAL BUDGET REVENUES 2015

| Source   |                  | Budget<br>-01   | Realized<br>-02 | Excess or Deficit* -03 |
|--|------------------|-----------------|-----------------|------------------------|
| Surplus Anticipated Surplus Anticipated with Prior Written Consent of Director of Local Government | 80101-<br>80102- | \$ 1,423,918.00 | \$ 1,423,918.00 |                        |
| Miscellaneous Revenue Anticipated:   |                  | XXXXXXX         | XXXXXXX         | XXXXXXX                |
| Adopted Budget   |                  | 754,326.44      | 794,487.60      | \$ 40,161.16           |
| Added by N.J.S. 40A:4-87:(List on 17a)   |                  | XXXXXXX         | XXXXXXX         | XXXXXXX                |
| See listing on Sheet 17a   |                  | 2,318.42        | 2,318.42        |                        |
|  |                  |                 |                 |                        |
| Total Miscellaneous Revenue Anticipated  | 80103-           | 756,644.86      | 796,806.02      | 40,161.16              |
| Receipts from Delinquent Taxes   | 80104-           | 105,000.00      | 159,895.08      | 54,895.08              |
|  |                  |                 |                 |                        |
| Amount to be Raised by Taxation:   |                  | XXXXXXX         | XXXXXXX         | XXXXXXX                |
| (a) Local Tax for Municipal Purposes   | 80105-           | 5,701,233.00    | XXXXXXX         | XXXXXXX                |
| (b) Addition to Local District School Tax  | 80106-           |                 | XXXXXXX         | xxxxxxx                |
| Total Amount to be Raised by Taxation  | 80107-           | 5,701,233.00    | 6,195,828.47    | 494,595.47             |
|  |                  | 7,986,795.86    | 8,576,447.57    | 589,651.71             |

## ALLOCATION OF CURRENT TAX COLLECTIONS

|   |          | Debit         | Credit        |
|---|----------|---------------|---------------|
| Current Taxes Realized in Cash (Total of Item 10 or 14 on Sheet 22)   | 80108-00 | XXXXXXX       | 26,359,672.79 |
| Amount to be Raised by Taxation   |          | XXXXXXX       | XXXXXXX       |
| Local District School Tax   | 80109-00 | 10,387,695.00 | XXXXXXX       |
| Regional School Tax   | 80119-00 |               | XXXXXXX       |
| Regional High School Tax  | 80110-00 | 6,868,250.00  | XXXXXXX       |
| County Taxes  | 80111-00 | 3,504,087.13  | XXXXXXX       |
| Due County for Added and Omitted Taxes  | 80112-00 | 3,903.19      | XXXXXXX       |
| Special District Taxes  | 80113-00 |               | XXXXXXX       |
| Municipal Open Space Tax  | 80120-00 | 109,594.00    | XXXXXXX       |
| Reserve for Uncollected Taxes   | 80114-00 | XXXXXXX       | 709,685.00    |
| Deficit in Required Collection of Current Taxes (or)  | 80115-00 | XXXXXXX       | _             |
| Balance for Support of Municipal Budget (or)  | 80116-00 | 6,195,828.47  | XXXXXXX       |
| *Excess Non-Budget Revenue (see footnote)   | 80117-00 |               | XXXXXXX       |
| *Deficit Non-Budget Revenue (see footnote)  | 80118-00 | XXXXXXX       |               |
| * These items are applicable only when there is no "Amount to be Raised by Taxation" in the "Budget" column of the statement at the top of this sheet. In such instances, any excess or deficit in the above allocation would apply to "Non-Budget Revenue" only. |          | 27,069,357.79 | 27,069,357.79 |

## STATEMENT OF GENERAL BUDGET REVENUES 2015

(Continued)

Miscellaneous Revenues Anticipated: Added by N.J.S. 40A:4-87

| Source            | Budget      | Realized    | Excess or Deficit |
|-------------------|-------------|-------------|-------------------|
| Clean Communities | \$ 2,318.42 | \$ 2,318.42 |                   |
|                   |             |             |                   |
|                   |             |             |                   |
|                   |             |             |                   |
|                   |             |             |                   |
|                   |             |             |                   |
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|                   |             |             |                   |
|                   |             |             |                   |
|                   |             |             |                   |
|                   |             |             |                   |
|                   |             |             |                   |
| Total (Sheet 17)  | 2,318.42    | 2,318.42    |                   |

| I hereby certify that the above list of Chapter 159 insertions of revenue have been realized in cash or I have received written notification |
|--|
| of the award of public or private revenue. These insertions meet the statutory requirements of N.J.S.A. 40A:4-87 and matching funds          |
| have been provided if applicable.  |
| CFO Signature:   |

#### STATEMENT OF GENERAL BUDGET APPROPRIATIONS 2015

| 2015 Budget as Adopted  |              | 80012-01           | \$<br>7,984,477.44 |
|---|--------------|--------------------|--------------------|
| 2015 Budget - Added by N.J.S. 40A:4-87                          |              | 80012-02           | 2,318.42           |
| Appropriated for 2015 (Budget Statement Item 9)                 |              | 80012-03           | 7,986,795.86       |
| Appropriated for 2015 by Emergency Appropriation (Budget Statem | nent Item 9) | 80012-04           |                    |
| Total General Appropriations (Budget Statement Item 9)          |              | 80012-05           | 7,986,795.86       |
| Add: Overexpenditures (see footnote)                            |              | 80012-06           |                    |
| Total Appropriations and Overexpenditures                       |              | 80012-07           | 7,986,795.86       |
| Deduct Expenditures:  |              |                    |                    |
| Paid or Charged [Budget Statement Item (L)]                     | 80012-08     | \$<br>6,598,731.61 |                    |
| Paid or Charged - Reserve for Uncollected Taxes                 | 80012-09     | 709,685.00         |                    |
| Reserved  | 80012-10     | 580,696.75         |                    |
| Total Expenditures  |              | 80012-11           | 7,889,113.36       |
| Unexpended Balances Canceled (see footnote)                     |              | 80012-12           | 97,682.50          |

#### FOOTNOTES - RE: OVEREXPENDITURES:

OTES - RE: OVEREXPENDITURES:

Every appropriation overexpended in the budget document must be marked with an \* and must agree in the aggregate with this item.

RE: UNEXPENDED BALANCES CANCELED:

Are not to be shown as "Paid or Charged" in the budget document. In all instances "Total Appropriations" and "Overexpenditures" must equal the sum of "Total Expenditures" and "Unexpended Balances Canceled".

#### SCHEDULE OF EMERGENCY APPROPRIATIONS FOR LOCAL **DISTRICT SCHOOL PURPOSES**

(EXCEPT FOR TYPE I SCHOOL DEBT SERVICE)

#### \*\* NOT APPLICABLE \*\*

| 2015 Authorizations                           |  |
|---|--|
| N.J.S. 40A:4-46 (After adoption of Budget)    |  |
| N.J.S. 40A:4-20 (Prior to adoption of Budget) |  |
| Total Authorizations                          |  |
| Deduct Expenditures:                          |  |
| Paid or Charged                               |  |
| Reserved                                      |  |
| Total Expenditures                            |  |

## **RESULTS OF 2015 OPERATION**

#### CURRENT FUND

|   |          | Debit        | Credit       |
|---|----------|--------------|--------------|
| Excess of Anticipated Revenues:   |          | XXXXXXX      | XXXXXXX      |
| Miscellaneous Revenues Anticipated  | 80013-01 | XXXXXXX      | \$ 40,161.16 |
| Delinquent Tax Collections  | 80013-02 | XXXXXXX      | 54,895.08    |
|   |          | XXXXXXX      |              |
| Required Collection of Current Taxes  | 80013-03 | XXXXXXX      | 494,595.47   |
| Unexpended Balances of 2015 Budget Appropriations   | 80013-04 | XXXXXXX      | 97,682.50    |
| Miscellaneous Revenue Not Anticipated   | 81113-   | XXXXXXX      | 304,712.62   |
| Miscellaneous Revenue Not Anticipated: Proceeds of Sale of Foreclosed Property (Sheet 27) | 81114-   | XXXXXXX      |              |
| Payments in Lieu of Taxes on Real Property  | 81120-   | XXXXXXX      |              |
| Sale of Municipal Assets  |          | XXXXXXX      |              |
| Unexpended Balances of 2014 Appropriation Reserves  | 80013-05 | XXXXXXX      | 478,078.00   |
| Prior Years Interfunds Returned in 2015   | 80013-06 | XXXXXXX      | 127.49       |
| Tax Overpayments Canceled   |          | XXXXXXX      |              |
| Cancellation of Reserves and Payables   |          | XXXXXXX      |              |
|   |          | XXXXXXX      |              |
| Deferred School Tax Revenue: (See School Taxes, Sheets                                    | 13 & 14) | XXXXXXX      | xxxxxxx      |
| Balance January 1, 2015   | 80013-07 |              | XXXXXXX      |
| Balance December 31, 2015   | 80013-08 | XXXXXXX      |              |
| Deficit in Anticipated Revenues:  |          | XXXXXXX      | xxxxxxx      |
| Miscellaneous Revenues Anticipated  | 80013-09 |              | xxxxxxx      |
| Delinquent Tax Collections  | 80013-10 |              | XXXXXXX      |
|   |          |              | XXXXXXX      |
| Required Collection of Current Taxes  | 80013-11 |              | XXXXXXX      |
| Interfund Advances Originating in 2015  | 80013-12 | \$ 86.84     | XXXXXXX      |
| Refund of Prior Year Revenue - Taxes  |          |              | XXXXXXX      |
| Reserve for Litigation  |          |              | XXXXXXX      |
| Reserve for Pending Tax Appeals   |          |              | XXXXXXX      |
|   |          |              | xxxxxxx      |
| Deficit Balance - To Trial Balance (Sheet 3)  | 80013-13 | XXXXXXX      |              |
| Surplus Balance - To Surplus (Sheet 21)   | 80013-14 | 1,470,165.48 | XXXXXXX      |
|   |          | 1,470,252.32 | 1,470,252.32 |

# SCHEDULE OF MISCELLANEOUS REVENUES NOT ANTICIPATED

| Source   | Amount Realized |
|--|-----------------|
| Fees and permits   | \$ 43,188.83    |
| Rent on Borough owned properties   | 17,640.00       |
| Court fines and costs  | 41,234.91       |
| Cable franchise fee  | 75,850.50       |
| High School Resource Officer   | 61,040.00       |
| State of New Jersey - Veterans and Senior Citizens 2% Administration fee | 760.00          |
| FEMA   | 64,998.38       |
|  |                 |
|  |                 |
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|  |                 |
|  |                 |
|  |                 |
|  |                 |
|  |                 |
|  |                 |
| Total Amount of Miscellaneous Revenues Not Anticipated (Sheet 19)        | 304,712.62      |

#### SURPLUS - CURRENT FUND YEAR 2015

|    |  |          | Debit           | Credit          |
|----|--|----------|-----------------|-----------------|
| 1. | Balance January 1, 2015  | 80014-01 | XXXXXXX         | \$ 2,333,844.12 |
| 2. |  |          | XXXXXXX         |                 |
| 3. | Excess Resulting from 2015 Operations  | 80014-02 | XXXXXXX         | 1,470,165.48    |
| 4. | Amount Appropriated in the 2015 Budget - Cash  | 80014-03 | \$ 1,423,918.00 | XXXXXXX         |
| 5. | Amount Appropriated in 2015 Budget - with Prior Written Consent of Director of Local Government Services | 80014-04 |                 | XXXXXXX         |
| 6. |  |          |                 | XXXXXXX         |
| 7. | Balance December 31, 2015  | 80014-05 | 2,380,091.60    | XXXXXXX         |
|    |  |          | 3,804,009.60    | 3,804,009.60    |

# ANALYSIS OF BALANCE DECEMBER 31, 2015 (FROM CURRENT FUND - TRIAL BALANCE)

| Cash  |          | 80014-06  | 4,916,281.76 |
|---|----------|-----------|--------------|
| Investments   |          | 80014-07  |              |
|   |          |           |              |
| Sub Total   |          |           | 4,916,281.76 |
| Deduct Cash Liabilities Marked with "C" on Trial Ba | lance    | 80014-08  | 2,557,262.99 |
| Cash Surplus  |          | 80014-09  | 2,359,018.77 |
| Deficit in Cash Surplus                             |          | 80014-10  |              |
| Other Assets Pledged to Surplus: *                  |          |           |              |
| (1) Due from State of N.J. Senior                   |          |           |              |
| Citizens and Veterans Deduction                     | 80014-16 | 21,072.83 |              |
| Deferred Charges #                                  | 80014-12 |           |              |
| Cash Deficit #                                      | 80014-13 |           |              |
|   |          |           |              |
|   |          |           |              |
|   |          |           |              |
| Total Other Assets                                  | <b>I</b> | 80014-14  | 21,072.83    |
| * IN THE CASE OF A "DEFICIT IN CASH SURPLUS","O     |          | 80014-15  | 2,380,091.60 |

WOULD ALSO BE PLEDGED TO CASH LIABILITIES.
# MAY NOT BE ANTICIPATED AS NON-CASH SURPLUS IN 2004 BUDGET.
(1) MAY BE ALLOWED UNDER CERTAIN CONDITIONS.

NOTE: Deferred charges for authorizations under N.J.S. 40A:4-55 (Tax Map, etc.), N.J.S. 40A:4-55 (Flood Damage, etc.), N.J.S. 40A:4-55.1 (Roads and Bridges, etc.) and N.J.S. 40A:4-55.13 (Public Exigencies, etc.) to extent of emergency notes issued and outstanding for such purposes, together with such emergency notes, may be omitted from this analysis.

## (FOR MUNICIPALITIES ONLY)

## **CURRENT TAXES - 2015 LEVY**

| 1.         | Amount of Levy as per Duplicate (Analysis) #  |               | 82                   | 2101-00   | \$      | 26,574,876.00 |
|------------|---|---------------|----------------------|-----------|---------|---------------|
|            | or (Abstract of Ratables)   |               | 82                   | 2113-00   | \$      |               |
| 2.         | Amount of Levy Special District Taxes   |               | 82                   | 2102-00   | \$      |               |
| 3.         | Amount Levied for Omitted Taxes under   |               |                      |           | ·       |               |
| <i>J</i> . | N.J.S.A. 54:4-63.12 et seq.   |               | 82                   | 2103-00   | \$      | 29,473.27     |
| 4.         | Amount Levied for Added Taxes under   |               |                      |           |         |               |
|            | N.J.S.A. 54:4-63.1 et seq.  |               | 82                   | 2104-00   | \$      |               |
| 5a.        | Subtotal 2015 Levy Reductions due to tax appeals**  | \$            | 26,604,349           | 27_       |         |               |
| 5b.<br>5c. | Total 2015 Tax Levy   | \$            | 82                   | 2106-00   | \$      | 26,604,349.27 |
| 6.         | Transferred to Tax Title Liens  |               | 82                   | 2107-00   | \$      | 2,811.06      |
| 7.         | Transferred to Foreclosed Property  |               | 82                   | 2108-00   | \$      |               |
| 8.         | Remitted, Abated or Canceled  |               |                      | 2109-00   | \$      | 30,435.47     |
| 9.         | Discount Allowed  |               |                      | 2110-00   | \$      | 30,133.17     |
|            |   |               |                      |           |         | 47,600,44     |
| 10.        | Collected in Cash: In 2014 In 2015 *  |               | 82121-00<br>82122-00 | \$<br>\$  |         | 73,973.35     |
|            | State's Share of 2015 Senior Citizens   |               | 82122-00             | Ψ         | 20,1    | 13,913.33     |
|            | and Veterans Deductions Allowed   |               | 82123-00             | \$        | 3       | 38,000.00     |
| То         | tal to Line 14  |               | 82111-00             | \$        | 26,35   | 59,672.79     |
| 11.        | Total Credits   |               |                      |           | \$      | 26,392,919.32 |
| 12.        | Amount Outstanding December 31, 2015  |               | 83                   | 3120-00   | \$      | 211,429.95    |
| 13.        | Percentage of Cash Collections to Total 2015 Levy, (Item 10 divided by Item 5c) is 99.08%   |               |                      |           |         |               |
|            | 82112-00  |               |                      |           |         |               |
| Note:      | If municipality conducted Accelerated Tax Sale or Tax Levy So   | ale check l   | nere 🗌 & com         | plete she | et 22a. |               |
| 14.        | Calculation if Current Taxes Realized in Cash:  |               |                      |           |         |               |
|            | Total of Line 10  |               |                      |           | \$      | 26,359,672.79 |
|            | Less: Reserve for Tax Appeals Pending   |               |                      |           |         |               |
|            | State Division of Tax Appeals   |               |                      |           | \$      |               |
|            | To Current Taxes Realized in Cash (Sheet 17)  |               |                      |           | \$      | 26,359,672.79 |
| Note A     | In Showing the above percentage the following should be noted: Where Item 5 shows \$1,500,000.00, and Item 10 shows \$1,049,977.50, the percentage represented by the cash collections would be \$1,049,977.50 / \$1,500,000, or .699985. The correct percentage to be shown as Item 13 is 69.99% and not 70.00%, nor 69.999% | ,             |                      |           |         |               |
| # Note:    | On Items 1 if Duplicate (Analysis) Figure is used; be sure to include Senior Citizens and Veterans Deductions.  |               |                      |           |         |               |
|            | de overpayments applied as part of 2015 collections.  Appeals pursuant to R.S. 54:3-21 et seq and/or R.S. 54:48-1 et seq approved by  | resolution by | y the governing      |           |         |               |

body prior to introduction of municipal budget. (N.J.S.A. 40A:4-41)

#### ACCELERATED TAX SALE / TAX LEVY SALE-CHAPTER 99

## **To Calculate Underlying Tax Collection Rate for 2015**

Utilize this sheet only if you conducted an Accelerated Tax Sale or Tax Levy Sale pursuant to Chapter 99, P.L. 1997.

| (1) | Utilizing Accelerated Tax Sale  |    |
|-----|---|----|
|     | Total of Line 10 Collected in Cash (sheet 22)   | \$ |
|     | LESS: Proceeds from Accelerated Tax Sale  |    |
|     | NET Cash Collected  | \$ |
|     | Line 5c (sheet 22) Total 2015 Tax Levy  | \$ |
|     | Percentage of Collection Excluding Accelerated Tax Sale Proceeds (Net Cash Collected divided by Item 5c) is | 9  |
|     |   |    |
| (2) | Utilizing Tax Levy Sale   |    |
|     | Total of Line 10 Collected in Cash (sheet 22)   | \$ |
|     | LESS: Proceeds from Accelerated Tax Sale (excluding premium)  |    |
|     | NET Cash Collected  | \$ |
|     | Line 5c (sheet 22) Total 2015 Tax Levy  | \$ |
|     | Percentage of Collection Excluding Accelerated Tax Sale Proceeds (Net Cash Collected divided by Item 5c) is | 9  |

# SCHEDULE OF DUE FROM/TO STATE OF NEW JERSEY FOR SENIOR CITIZENS AND VETERANS DEDUCTIONS

|     |  | Debit        | Credit    |
|-----|--|--------------|-----------|
| 1.  | Balance January 1, 2015  | XXXXXXX      | XXXXXXX   |
|     | Due From State of New Jersey                                   | \$ 21,322.83 | XXXXXXX   |
|     | Due To State of New Jersey                                     | XXXXXXX      |           |
| 2.  | Sr. Citizens Deductions Per Tax Billings                       | 3,750.00     | XXXXXXX   |
| 3.  | Veterans Deductions Per Tax Billings                           | 34,250.00    | XXXXXXX   |
| 4.  | Sr. Citizens Deductions Allowed By Tax Collector               | 250.00       | XXXXXXX   |
| 5.  | Veterans Deductions Allowed                                    |              |           |
| 6.  |  |              |           |
| 7.  | Sr. Citizens Deductions Disallowed By Tax Collector            | XXXXXXX      | \$ 250.00 |
| 8.  | Sr. Citizens Deductions Disallowed By Tax Collector 2014 Taxes | XXXXXXX      | 250.00    |
| 9.  | Received in Cash from State                                    | XXXXXXX      | 38,000.00 |
| 10. | Veterans Deductions Disallowed By Tax Collector                |              |           |
| 11. |  |              |           |
| 12. | Balance December 31, 2015                                      | XXXXXXX      | XXXXXXX   |
|     | Due From State of New Jersey                                   | XXXXXXX      | 21,072.83 |
|     | Due To State of New Jersey                                     |              | XXXXXXX   |
|     |  | 59,572.83    | 59,572.83 |

Calculation of Amount to be included on Sheet 22, Item 10-

#### 2015 Senior Citizen and Veterans Deductions Allowed

| Line 2               | \$<br>3,750.00 |
|----------------------|----------------|
| Line 3               | 34,250.00      |
| Line 4 & 5           | 250.00         |
| Sub-Total            | 38,250.00      |
| Less: Line 7         | 250.00         |
| To Item 10, Sheet 22 | 38,000.00      |

# SCHEDULE OF RESERVE FOR TAX APPEALS PENDING - (N.J.S.A. 54:3-27)

|   | Debit        | Credit        |
|---|--------------|---------------|
| Balance January 1, 2015   | XXXXXXX      | XXXXXXX       |
| Taxes Pending Appeals   | XXXXXXX      | \$ 450,000.00 |
| Interest Earned on Taxes Pending Appeals  | XXXXXXX      |               |
| Contested Amount of 2015 Taxes Collected which are Pending State Appeal (Item 14, Sheet 22)           | XXXXXXX      |               |
| Interest Earned on Taxes Pending State Appeals  | XXXXXXX      |               |
| Pending Tax Appeals   | \$ 24,773.84 |               |
| Cash Paid to Appelants (Including 5% Interest from Date of Payment)                                   |              | XXXXXXX       |
| Closed to results of Operations (Portion of Appeal won by Municipality, including Interest)           |              | XXXXXXX       |
| Balance December 31, 2015   |              | XXXXXXX       |
| Taxes Pending Appeals*  | 425,226.16   | XXXXXXX       |
| Interest Earned on Taxes Pending Appeals  |              | XXXXXXX       |
| * Includes State Tax Court and County Board of Taxation<br>Appeals Not Adjusted by December 31, 2015. | 450,000.00   | 450,000.00    |

# COMPUTATION OF APPROPRIATION: RESERVE FOR UNCOLLECTED TAXES AND AMOUNT TO BE RAISED BY TAXATION IN 2016 MUNICIPAL BUDGET

|     |  |                    |                     | YEAR 2016   | YEAR 2015                                  |
|-----|--|--------------------|---------------------|---|--|
| 1.  | Total General Appropriations fo<br>Item 8(L) (Exclusive of Reserve |                    |                     |   | XXXXXXX                                    |
| 2.  | Local District School Tax -  | Actual             | 80016-              |   |  |
| ۷.  | Local District School Tax -  | Estimate**         | 80017-              |   | XXXXXXX                                    |
| 2   | Vocational School Tax -  | Actual             |                     |   |  |
| 3.  | vocational School Tax -  | Estimate**         |                     |   | XXXXXXX                                    |
| 4   | Decisional Calcael District Ton                                    | Actual             |                     |   |  |
| 4.  | Regional School District Tax -                                     | Estimate**         |                     |   | XXXXXXX                                    |
| -   | Regional High School Tax -   | Actual             | 80018-              |   |  |
| 5.  | School Budget  | Estimate**         | 80019-              |   | XXXXXXX                                    |
| _   | C . T  | Actual             | 80020-              |   |  |
| 6.  | County Tax   | Estimate**         | 80021-              |   | XXXXXXX                                    |
| _   | g  | Actual             | 80022-              |   |  |
| 7.  | Special District Taxes   | Estimate**         | 80023-              |   | XXXXXXX                                    |
| 8.  | Total General Appropriations &                                     |                    | 80024-01            |   |  |
| 9.  | Less: Total Anticipated Revenue                                    | es from 2016 in    |                     |   | 1  |
| 10. | Municipal Budget (Item 5 Cash Required from 2016 Taxes             |                    | 80024-02            |   | -  |
| 11. | Local Municipal Budget and Amount of Item 10 Divided by            |                    | 80024-03<br>024-04] |   | 4  |
| 11. | Equals Amount to be Raised by                                      | Taxation (Percent  | -                   |   |  |
|     | used must not exceed the applications shown by Item 13, Sheet 22)  | able percentage    | 80024-05            |   |  |
|     | Analysis of Item 11:   |                    | 80024-03            |   |  |
|     | Local District School Tax  |                    |                     | * May not be stated in a                          |  |
|     | (Amount Shown on Line 2 A Vocational School Tax                    | bove)              |                     | 'actual' Tax of Year 201:                         | 5  |
|     | (Amount Shown on Line 3 A  | bove)              |                     | ** Must be stated in the ar                       | mount of the                               |
|     | Regional School District Tax                                       |                    |                     | proposed budget submit                            |  |
|     | (Amount Shown on Line 4 A<br>Regional High School Tax              | bove)              |                     | Board of Education to the of Education on January |  |
|     | (Amount Shown on Line 5 A  | bove)              |                     | 136, P.L. 1978). Consid                           | leration must be                           |
|     | County Tax   |                    |                     | given to calendar year ca                         | lculation.                                 |
|     | (Amount Shown on Line 6 A  | bove)              |                     |   |  |
|     | Special District Tax (Amount Shown on Line 7 A                     | bove)              |                     |   |  |
|     | <b>(</b>   |                    |                     | 1   |  |
|     |  |                    |                     |   |  |
|     | Tax in Local Municipal Budget                                      |                    | -                   |   |  |
|     | Total Amount (see Line 11)   |                    |                     |   | <b>_</b>                                   |
| 12. | Appropriation: Reserve for Unc<br>Statement, Item 8 (M) (Item      |                    | 8udget<br>80024-06  |   |  |
|     | Computation of "Tax in Local M<br>Item 1 - Total General Appro     |                    |                     |   | Note: The amount of anticipated rev-       |
|     | Item 12 - Appropriation: Res                                       | serve for Uncollec | cted Taxes          |   | eneues (Item 9)<br>may <u>never</u> exceed |
|     | Sub-Total  |                    |                     |   | the total of Items 1 and 12.               |
|     | Less: Item 9 - Total Anticipa                                      | ted Revenues       |                     |   | _  |
|     | Amount to be Raised by Taxatio                                     | n in Municipal B   | udget 80024-07      |   |  |
|     |  |                    |                     |   |  |

### **ACCELERATED TAX SALE - CHAPTER 99**

### Calculation To Utilize Proceeds in Current Budget As Deduction To Reserve For Uncollected Taxes Appropriation

This sheet should be completed only if you are conducting an accelerated tax sale for the first

Note:

time in the current year.

| <b>A.</b> | Reserve for Uncollected Taxes (sheet 25, Item 12)  | \$      |
|-----------|--|---------|
|           |  |         |
| B.        | Reserve for Uncollected Taxes Exclusion:  Outstanding Balance of Delinquent Taxes (sheet 26, Item 14A) x % of collection (Item 16) |         |
| C.        | TIMES: % of increase of Amount to be Raised by Taxes over Prior Year   | al Levy |
| D.        | Reserve for Uncollected Taxes Exclusion Amount $[(B \ x \ C \ ) + B]$  | \$      |
| E.        | Net Reserve for Uncollected Taxes<br>Appropriation in Current Budget<br>(A - D)  | \$      |
| 2016 Re   | serve for Uncollected Taxes Appropriation Calculation (Actual)   |         |
| 1.        | Subtotal General Appropriations (item 8(L) budget sheet 29   | \$      |
| 2.        | Taxes not included in the Budget (AFS 25, items 2 thru 7)  | \$      |
|           | Total  | \$      |
| 3.        | Less: Anticipated Revenues (item 5, budget sheet 11)   | \$      |
| 4.        | Cash Required  | \$      |
| 5.        | Total Required at % (items 4+6)  | \$      |
| 6.        | Reserve for Uncollected Taxes (item E above)   | \$      |

### SCHEDULE OF DELINQUENT TAXES AND TAX TITLE LIENS

|     |  |                     |          |            | D    | ebit       | (        | Credit     |
|-----|--|---------------------|----------|------------|------|------------|----------|------------|
| 1.  | Balance January 1, 2015  |                     |          |            | \$ 1 | 169,200.04 | XX       | XXXXX      |
|     | A. Taxes   | 83102-00            | \$       | 162,390.38 | XXX  | XXXX       | XX       | XXXXX      |
|     | B. Tax Title Liens   | 83103-00            |          | 6,809.66   | XXX  | XXXX       | XX       | XXXXX      |
| 2.  | Canceled:  |                     |          |            | XXX  | XXXX       | XX       | XXXXX      |
|     | A. Taxes   |                     | 8        | 33105-00   | XXX  | XXXX       | \$       | 7.57       |
|     | B. Tax Title Liens   |                     | 8        | 33106-00   | XXX  | XXXX       |          |            |
| 3.  | Transferred to Foreclosed Tax T                                      | itle Liens:         |          |            | XXX  | XXXX       | XX       | XXXXX      |
|     | A. Taxes   |                     | 8        | 33108-00   | XXX  | XXXX       |          |            |
|     | B. Tax Title Liens   |                     | 8        | 33109-00   | XXX  | XXXX       |          |            |
| 4.  | Added Taxes  |                     | 8        | 33110-00   |      | 250.00     | XX       | XXXXX      |
| 5.  | Added Tax Title Liens  |                     |          | 33111-00   |      |            | XX       | XXXXX      |
| 6.  | Adjustment between Taxes (Oth and Tax Title Liens:                   | er than Current yea | ar)      |            | XXX  | XXXX       | XX       | XXXXX      |
|     | A. Taxes - Transfers to Tax T  | itle Liens          | 8        | 33104-00   | XXX  | XXXX       |          | 2,737.73   |
|     | B. Tax Title Liens - Transfers                                       | from Taxes          | 8        | 33107-00   |      | 2,737.73   | XX       | XXXXX      |
| 7.  | Balance Before Cash Payments   |                     |          |            | XXX  | XXXX       |          | 169,442.47 |
| 8.  | Totals   |                     |          |            | 1    | 172,187.77 |          | 172,187.77 |
| 9.  | Balance Brought Down   |                     |          |            | 1    | 169,442.47 | XX       | XXXXX      |
| 10. | Collected:   |                     |          |            | XXX  | XXXX       |          | 159,895.08 |
|     | A. Taxes   | 83116-00            |          | 159,895.08 | XXX  | XXXX       | XX       | XXXXX      |
|     | B. Tax Title Liens   | 83117-00            |          |            | XXX  | XXXX       | XX       | XXXXX      |
| 11. | Interest and Costs - 2015 Tax Sa                                     | le                  | 8        | 33118-00   |      |            | XX       | XXXXX      |
| 12. | 2015 Taxes Transferred to Liens                                      |                     | 8        | 33119-00   |      | 2,811.06   | XX       | XXXXX      |
| 13. | 2015 Taxes   |                     | 8        | 33123-00   | 2    | 211,429.95 | XX       | XXXXX      |
| 14. | Balance December 31, 2015  |                     |          |            | XXX  | XXXX       |          | 223,788.40 |
|     | A. Taxes   | 83121-00            |          | 211,429.95 | XXX  | XXXX       | XX       | XXXXX      |
|     | B. Tax Title Liens   | 83122-00            |          | 12,358.45  | XXX  | XXXX       | XX       | XXXXX      |
| 15. | Totals   |                     |          |            | 3    | 383,683.48 |          | 383,683.48 |
| 16. | Percentage of Cash Collections t<br>(Item No. 10 divided by item No. | · ·                 | nt Outst | 94.36%     |      |            |          |            |
| 17. | Item No. 14 multiplied by percenmaximum amount that may be as        |                     |          |            |      | 211,167.65 | and repr | esents the |

(See Note A on Sheet 22 - Current Taxes)

<sup>(1)</sup> These amounts will always be the same.

### SCHEDULE OF FORECLOSED PROPERTY

(PROPERTY ACQUIRED BY TAX TITLE LIEN LIQUIDATION)

|            |  |                         |          | Debit       | Credit      |
|------------|--|-------------------------|----------|-------------|-------------|
| 1.         | Balance January 1, 2015                                  | 84101                   | 00       | \$ 2,900.00 | XXXXXXX     |
| 2.         | Forclosed or Deeded in 2015                              |                         |          | XXXXXXX     | XXXXXXX     |
| 3.         | Tax Title Liens  | 84103                   | 3-00     | XXXXXXX     | XXXXXXX     |
| 4.         | Taxes Receivable   | 84104                   | -00      | XXXXXXX     | XXXXXXX     |
| 5A.        |  | 84102                   | 2-00     | XXXXXXX     | XXXXXXX     |
| 5B.        |  | 84105                   | 5-00     |             |             |
| 6.         | Adjustment to Assessed Valuat                            | ion 84106               | 5-00     |             | XXXXXXX     |
| 7.         | Adjustment to Assessed Valuat                            | ion 84107               | '-00     | XXXXXXX     |             |
| 8.         | Sales  |                         |          | XXXXXXX     | XXXXXXX     |
| 9.         | Cash *   | 84109                   | 0-00     | XXXXXXX     |             |
| 10.        | Contract   | 84110                   | 0-00     | XXXXXXX     |             |
| 11.        | Mortgage   | 84111                   | -00      | XXXXXXX     |             |
| 12.        | Loss on Sales  | 84112                   | 2-00     | XXXXXXX     |             |
| 13.        | Gain on Sales  | 84113                   | 3-00     |             | XXXXXXX     |
| 14.        | Balance December 31, 2015                                | 84114                   | -00      | XXXXXXX     | \$ 2,900.00 |
|            |  |                         |          | 2,900.00    | 2,900.00    |
|            |  | CONTRACT SALE           | S        |             |             |
|            | ** NOT APPLIC  | CABLE **                |          | Debit       | Credit      |
| 15.        | Balance January 1, 2015                                  | 84115                   |          |             | XXXXXXX     |
| 16.        | 2015 Sales from Foreclosed Property                      | 84116                   | 5-00     |             | XXXXXXX     |
| 17.        | Collected *  | 84117                   | '-00     | XXXXXXX     |             |
| 18.        |  | 84118                   | 3-00     | XXXXXXX     |             |
| 19.        | Balance December 31, 2015                                | 84119                   | 0-00     | XXXXXXX     |             |
|            |  | MODTCACECALI            | 7C       |             |             |
|            | ** NOT APPLIC  | MORTGAGE SALE  CABLE ** | מב       | Debit       | Credit      |
| 20.        | Balance January 1, 2015                                  | 84120                   | 00       |             | XXXXXXX     |
| 21.        | 2015 Sales from Foreclosed Property                      | 84121                   |          |             | XXXXXXX     |
|            | Collected *  | 84122                   |          | XXXXXXX     | ΑΛΛΛΛΛ      |
| 22.        | Collected  |                         |          |             |             |
| 23.<br>24. | Balance December 31, 2015                                | 84123<br>84124          |          | XXXXXXX     |             |
| ۷4.        | Balance December 31, 2013                                | 04124                   | 00       | ΛΛΛΛΛΛ      |             |
|            | lysis of Sale of Property: \$ tal Cash Collected in 2015 | (84125-00)              | <u>[</u> |             |             |
| Real       | ized in 2015 Budget                                      |                         |          |             |             |
| To R       | Results of Operation (Sheep 19)                          |                         |          |             |             |

### DEFERRED CHARGES -MANDATORY CHARGES ONLY-

#### CURRENT, TRUST, AND GENERAL CAPITAL FUNDS

(Do not include the emergency authorizations pursuant to N.J.S. 40A:4-55, N.J.S. 40A:4-55.1 or N.J.S. 40A:4-55-13 listed on Sheets 29 and 30.)

| <u>!</u> | Caused By                             | Amount Dec. 31, 2014 per Audit Report | Amount in 2015 Budget | Amount<br>Resulting<br><u>from 2015</u> | Balance<br>as at<br>Dec. 31, 2015 |
|----------|---------------------------------------|---------------------------------------|-----------------------|---|-----------------------------------|
| 1.       | Emergency Authorization - Municipal * | \$                                    | \$                    | \$                                      | \$                                |
| 2.       | Emergency Authorizations -            |                                       |                       |   |                                   |
|          | Schools                               | \$                                    | \$                    | \$                                      | \$                                |
| 3.       |                                       | \$                                    | \$                    | \$                                      | \$                                |
| 4.       |                                       | \$                                    | \$                    | \$                                      | \$                                |
| 5.       |                                       | \$                                    | \$                    | \$                                      | \$                                |
| 6.       |                                       | \$                                    | \$                    | \$                                      | \$                                |
| 7.       |                                       | \$                                    | \$                    | \$                                      | \$                                |
| 8.       |                                       | \$                                    | \$                    | \$                                      | \$                                |
| 9.       |                                       | \$                                    | \$                    | \$                                      | \$                                |
| 10.      |                                       | \$                                    | \$                    | \$                                      | \$                                |
|          | * Do not include items fund           | ded or refunded as listed l           | below.                |   |                                   |

### EMERGENCY AUTHORIZATIONS UNDER N.J.S. 40A:4-47 WHICH HAVE BEEN FUNDED OR REFUNDED UNDER N.J.S. 40A:2-3 or N.J.S. 40A:2-51

|    | <u>Date</u> | <u>Purpose</u> | <u>Amount</u> |
|----|-------------|----------------|---------------|
| 1. |             |                | \$            |
| 2. |             |                | \$            |
| 3. |             |                | \$            |
| 4. |             |                | \$            |
| 5. |             |                | \$            |

### JUDGEMENTS ENTERED AGAINST MUNICIPALITY AND NOT SATISFIED

|                | <u>In favor of</u> | On Account of | Date Entered | <u>Amount</u> | in Budget of Year 2016 |
|----------------|--------------------|---------------|--------------|---------------|------------------------|
| 1              |                    |               |              | \$            |                        |
| 2.             |                    |               |              | \$            |                        |
| 3.             |                    |               | _            | \$            |                        |
| <b>-</b><br>4. |                    |               |              | \$            |                        |

### N.J.S. 40A:4-53 SPECIAL EMERGENCY -

TAX MAP; REVALUATION; MASTER PLAN; REVISION AND CODIFICATION OF ORDINANCES; DRAINAGE MAPS FOR FLOOD CONTROL; PRELIMINARY ENGINEERING STUDIES, ETC. FOR SANITARY SEWER SYSTEM; MUNICIPAL CONSOLIDATION ACT; FLOOD OR HURRICAN DAMAGE.

80025-00

| Date | Purpose              | Amount<br>Authorized | Not Less Than<br>1/5 of Amount<br>Authorized* | Balance<br>Dec. 31, 2014 | REDUCE By 2015 Budget | CD IN 2015  Canceled by Resolution | Balance<br>Dec. 31, 2015 |
|------|----------------------|----------------------|---|--------------------------|-----------------------|------------------------------------|--------------------------|
|      | ** NOT APPLICABLE ** |                      |   |                          |                       |                                    |                          |
|      |                      |                      |   |                          |                       |                                    |                          |
|      |                      |                      |   |                          |                       |                                    |                          |
|      |                      |                      |   |                          |                       |                                    |                          |
|      |                      |                      |   |                          |                       |                                    |                          |
|      |                      |                      |   |                          |                       |                                    |                          |
|      |                      |                      |   |                          |                       |                                    |                          |
|      |                      |                      |   |                          |                       |                                    |                          |
|      |                      |                      |   |                          |                       |                                    |                          |
|      |                      |                      |   |                          |                       |                                    |                          |
|      |                      |                      |   |                          |                       |                                    |                          |
|      | Total                | S                    |   |                          |                       |                                    |                          |

It is hereby certified that all outstanding "Special Emergency" appropriations have been adopted by the governing body in full compliance with N.J.S. 40A:4-53 et seq. and are recorded on this page.

Chief Financial Officer

80026-00

<sup>\*</sup> Not less than one-fifth (1/5) of amount authorized but not more than the amount shown in the column "Balance Dec. 31, 2015" must be entered here and then raised in the 2016 budget.

### N.J.S. 40A:4-55.1, ET SEQ., SPECIAL EMERGENCY - DAMAGE CAUSED TO ROADS OR BRIDGES BY SNOW, ICE, FROST OR FLOOD N.J.S. 40A:4-55.13, ET SEQ., SPECIAL EMERGENCY - PUBLIC EXIGENCIES CAUSED BY CIVIL DISTRURBANCES

| Date | Purpose              | Amount     | Not Less Than<br>1/3 of Amount | Balance       | REDUCED IN 2015   |                        | Balance       |
|------|----------------------|------------|--------------------------------|---------------|-------------------|------------------------|---------------|
| Date | r urpose             | Authorized | Authorized*                    | Dec. 31, 2014 | By 2015<br>Budget | Canceled by Resolution | Dec. 31, 2015 |
|      |                      |            |                                |               |                   |                        |               |
|      | ** NOT APPLICABLE ** |            |                                |               |                   |                        |               |
|      |                      |            |                                |               |                   |                        |               |
|      |                      |            |                                |               |                   |                        |               |
|      |                      |            |                                |               |                   |                        |               |
|      |                      |            |                                |               |                   |                        |               |
|      |                      |            |                                |               |                   |                        |               |
|      |                      |            |                                |               |                   |                        |               |
|      |                      |            |                                |               |                   |                        |               |
|      |                      |            |                                |               |                   |                        |               |
|      |                      |            |                                |               |                   |                        |               |
|      | Totals               |            |                                | 00007.00      | 00000             |                        |               |

80027-00 80028-00

It is hereby certified that all outstanding "Special Emergency" appropriations have been adopted by the governing body in full compliance with N.J.S. 40A:4-55.1 et seq. and N.J.S. 40A:4-55.13 et seq. and are recorded on this page.

Chief Financial Officer

<sup>\*</sup> Not less than one-third (1/3) of amount authorized but not more than the amount shown in the column "Balance Dec. 31, 2015" must be entered here and then raised in the 2016 budget.

### AND 2016 DEBT SERVICE FOR BONDS

#### (COUNTY) (MUNICIPAL) GENERAL CAPITAL BONDS

| Source  |                | Debit         | Credit          | 2016 Debt<br>Service |
|---|----------------|---------------|-----------------|----------------------|
| Outstanding, January 1, 2015                    | 80033-01       | XXXXXXX       | \$ 2,717,000.00 |                      |
| Issued  | 80033-02       | XXXXXXX       | 2,025,000.00    |                      |
| Paid  | 80033-03       | \$ 340,000.00 | XXXXXXX         |                      |
| Defeased  |                | 2,022,000.00  |                 |                      |
|   |                |               |                 |                      |
| Outstanding, December 31, 2015                  | 80033-04       | 2,380,000.00  | XXXXXXX         |                      |
|   |                | 4,742,000.00  | 4,742,000.00    |                      |
| 2016 Bond Maturities - General Capital Bonds    | S              |               | 80033-05        | \$ 355,000.00        |
| 2016 Interest on Bonds *                        |                | 80033-06      | 67,954.00       |                      |
| Asses   | sment Serial l | Bonds         |                 |                      |
| Outstanding, January 1, 2015                    | 80033-07       | XXXXXXX       |                 |                      |
| Issued  | 80033-08       | XXXXXXX       |                 |                      |
| Paid  | 80033-09       |               | XXXXXXX         |                      |
| -   |                |               |                 |                      |
| Outstanding, December 31, 2015                  | 80033-10       |               | XXXXXXX         |                      |
| 2016 Bond Maturities - Assessment Bonds         |                |               | 80033-11        |                      |
| 2016 Interest on Bonds *                        |                | 80033-12      |                 |                      |
| Total "Interest on Bonds - Debt Service" (* Ite | ems)           |               | 80033-13        | 67,954.00            |

### LIST OF BONDS ISSUED DURING 2015

| Purpose             | 2016 Maturity | 2016 Maturity Amount Issued |            | Interest<br>Rate |
|---------------------|---------------|-----------------------------|------------|------------------|
|                     |               |                             |            |                  |
| 2015 Bond Refunding | 12,000.00     | 2,025,000.00                | 10/29/2015 | 3-4%             |
|                     |               |                             |            |                  |
|                     |               |                             |            |                  |
|                     |               |                             |            |                  |
|                     |               |                             |            |                  |
|                     |               |                             |            |                  |
|                     |               |                             |            |                  |
| Total               | 12,000.00     | 2,025,000.00                |            |                  |

80033-14

80033-15

### AND 2016 DEBT SERVICE FOR LOANS

### (COUNTY) (MUNICIPAL)\_\_GREEN ACRES TRUST\_\_LOAN

|                                       |              | Debit        | Credit        | 2016 Debt<br>Service |
|---------------------------------------|--------------|--------------|---------------|----------------------|
| Outstanding, January 1, 2015          | 80033-01     | xxxxxxx      | \$ 159,345.02 |                      |
| Issued                                | 80033-02     | xxxxxxx      |               |                      |
| Paid                                  | 80033-03     | \$ 23,193.27 | XXXXXXX       |                      |
|                                       |              |              |               |                      |
| Outstanding, December 31, 2015        | 80033-04     | 136,151.75   | XXXXXXX       |                      |
|                                       |              | 159,345.02   | 159,345.02    |                      |
| 2016 Loan Maturities                  |              |              | 80033-05      | \$ 23,660.00         |
| 2016 Interest on Loans                |              |              | 80033-06      | 2,604.00             |
| Total 2016 Debt Service forGreen Acre | s Trust Loan |              | 80033-13      | 26,264.00            |
|                                       |              | LOAN         |               |                      |
| Outstanding, January 1, 2015          | 80033-07     | xxxxxxx      |               |                      |
| Issued                                | 80033-08     | xxxxxxx      |               |                      |
| Paid                                  | 80033-09     |              | XXXXXXX       |                      |
|                                       |              |              |               |                      |
| Outstanding, December 31, 2015        | 80033-10     |              | XXXXXXX       |                      |
| 2016 Loan Maturities                  |              |              | 80033-11      |                      |
| 2016 Interest on Loans                |              |              | 80033-12 \$   |                      |
| Total 2016 Debt Service for           | Loa          | an           | 80033-13      |                      |

### LIST OF LOANS ISSUED DURING 2015

| Purpose | 2016 Maturity | Amount Issued | Date of<br>Issue | Interest<br>Rate |
|---------|---------------|---------------|------------------|------------------|
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
| Total   |               |               |                  |                  |

80033-14 80033-15

### AND 2016 DEBT SERVICE FOR BONDS

### TYPE I SCHOOL TERM BONDS

| Source                                      |                    | Debit    | Credit   | 2016 Debt<br>Service |
|---|--------------------|----------|----------|----------------------|
| Outstanding, January 1, 2015                | 80034-01           | XXXXXXX  |          |                      |
| Paid  | 80034-02           |          | XXXXXXX  | -                    |
| Outstanding, December 31, 2015              | 80034-03           |          | xxxxxxx  | -                    |
| 2016 Bond Maturities - General Capital Bon  | lds                | 80034-04 | \$       |                      |
| 2016 Interest on Bonds *                    |                    | 80034-05 | \$       | _                    |
| TYPE I SO                                   | CHOOL SER          | IAL BOND |          | ]                    |
| Outstanding, January 1, 2015                | 80034-06           | XXXXXXX  |          |                      |
| Issued                                      | 80034-07           | XXXXXXX  |          |                      |
| Paid  | 80034-08           |          | XXXXXXX  |                      |
| 0.44 1' D. 1. 21 2015                       | 00024 00           |          | VVVVVV   | 1                    |
| Outstanding, December 31, 2015              | 80034-09           |          | XXXXXXX  | _                    |
| 2016 Interest on Bonds*                     |                    | 80034-10 | \$       |                      |
| 2016 Bond Maturities - Serial Bonds         |                    |          | 80034-11 | \$                   |
| Total "Interest on Bonds - Type I School De | bt Service" (*Item | ns)      | 80034-12 | \$                   |

### **LIST OF BONDS ISSUED DURING 2015**

| Purpose      | 2016 Maturity<br>-01 | Amount Issued -02 | Date of<br>Issue | Interest<br>Rate |
|--------------|----------------------|-------------------|------------------|------------------|
|              |                      |                   |                  |                  |
|              |                      |                   |                  |                  |
|              |                      |                   |                  |                  |
| Total 80035- |                      |                   |                  |                  |

### 2016 INTEREST REQUIREMENT - CURRENT FUND DEBT ONLY

|  |        | Outstanding Dec. 31, 2015 | 2016 Interest<br>Requirement |
|--|--------|---------------------------|------------------------------|
| 1. Emergency Notes                           | 80036- | \$                        | \$                           |
| 2. Special Emergency Notes                   | 80037- | \$                        | \$                           |
| 3. Tax Anticipation Notes                    | 80038- | \$                        | \$                           |
| 4. Interest on Unpaid State and County Taxes | 80039- | \$                        | \$                           |
| 5  |        | \$                        | \$                           |
| 6.   |        | \$                        | \$                           |

### Sheet 33

### **DEBT SERVICE FOR NOTES (OTHER THAN ASSESSMENT NOTES)**

|     | Title or Purpose of Issue     | Original<br>Amount | Original Date of | Amount<br>of Note<br>Outstanding | Date<br>of | Rate<br>of | 2016 Budget<br>For Principal | Requirement  For Interest  ** | Interest Computed to |
|-----|-------------------------------|--------------------|------------------|----------------------------------|------------|------------|------------------------------|-------------------------------|----------------------|
|     |                               | Issued             | Issue *          | Dec. 31, 2015                    | Maturity   | Interest   | 1                            |                               | (Insert Date)        |
| 1.  | Acquisition of Land #21-07    | \$ 497,000.00      | 7/18/2008        | \$ 120,876.00                    | 7/8/2016   | 1.7500%    | \$ 10,142.86                 | \$ 2,115.33                   | 7/8/2016             |
| 2.  | Various Improvements - #13-12 | 1,187,436          | 7/12/2013        | 1,187,436.00                     | 7/8/2016   | 1.7500%    | 62,496.63                    | 20,780.13                     | 7/8/2016             |
| 3.  | Various Improvements - #13-12 | 147,234            | 7/11/2014        | 77,234.00                        | 7/8/2016   | 1.7500%    |                              | 1,351.60                      | 7/8/2016             |
| 4.  |                               |                    |                  |                                  |            |            |                              |                               |                      |
| 5.  |                               |                    |                  |                                  |            |            |                              |                               |                      |
| 6.  |                               |                    |                  |                                  |            |            |                              |                               |                      |
| 7.  |                               |                    |                  |                                  |            |            |                              |                               |                      |
| 8.  |                               |                    |                  |                                  |            |            |                              |                               |                      |
| 9.  |                               |                    |                  |                                  |            |            |                              |                               |                      |
| 10. |                               |                    |                  |                                  |            |            |                              |                               |                      |
| 11. |                               |                    |                  |                                  |            |            |                              |                               |                      |
| 12. |                               |                    |                  |                                  |            |            |                              |                               |                      |
| 13. |                               |                    |                  |                                  |            |            |                              |                               |                      |
|     | Total                         | 1,831,670.00       |                  | 1,385,546.00                     |            |            | 72,639.49                    | 24,247.06                     |                      |

Memo: Designate all "Capital Notes" issued under N.J.S. 40A:2-8(b) with "C". Such notes must be retired at the rate of 20% of the original amount issued annually. Memo: Type 1 School Notes should be separately listed and totaled.

80051-01 80051-02

(Do not crowd - add additional sheets)

<sup>\* &</sup>quot;Original Date of Issue" refers to the date when the first money was borrowed for a particular improvement, not the renewal date of subsequent notes which were issued All notes with an original date of issue of 2013 or prior require one legally payable installment to be budgeted if it is contemplated that such notes will be renewed in 2016 or written intent of permanent financing submitted with statement.

<sup>\*\*</sup> If interest on notes is financed by ordinance, designate same, otherwise an amount must be included in this column

### Sheet 34

### **DEBT SERVICE FOR ASSESSMENT NOTES**

|     | Tid Down Cl               | Original | Original | Amount of Note | Date     | Rate     | 2016 Budget   | Requirement      | Interest      |
|-----|---------------------------|----------|----------|----------------|----------|----------|---------------|------------------|---------------|
|     | Title or Purpose of Issue | Amount   | Date of  | Outstanding    | of       | of       | For Principal | For Interest  ** | Computed to   |
|     |                           | Issued   | Issue *  | Dec. 31, 2015  | Maturity | Interest |               | , , ,            | (Insert Date) |
| 1.  |                           |          |          |                |          |          |               |                  |               |
| 2.  | ** NOT APPLICABLE **      |          |          |                |          |          |               |                  |               |
| 3.  |                           |          |          |                |          |          |               |                  |               |
| 4.  |                           |          |          |                |          |          |               |                  |               |
| 5.  |                           |          |          |                |          |          |               |                  |               |
| 6.  |                           |          |          |                |          |          |               |                  |               |
| 7.  |                           |          |          |                |          |          |               |                  |               |
| 8.  |                           |          |          |                |          |          |               |                  |               |
| 9.  |                           |          |          |                |          |          |               |                  |               |
| 10. |                           |          |          |                |          |          |               |                  |               |
| 11. |                           |          |          |                |          |          |               |                  |               |
| 12. |                           |          |          |                |          |          |               |                  |               |
| 13. |                           |          |          |                |          |          |               |                  |               |
| 14. |                           |          |          |                |          |          |               |                  |               |
|     | Total                     |          |          |                |          |          |               |                  |               |

Memo: \*See Sheet 33 for clarification of "Original Date of Issue"

Assessment Notes with an original date of issue of December 31, 2011 or prior must be appropriated in full in the 2016 Dedicated Assessment Budget or written intent of permanent financing submitted with statement.

80051-01

80051-02

<sup>\*\*</sup> Interest on Assessment Notes must be included in the Current Fund Budget appropriation "Interest on Notes"

# Sheet 34a - N/A

### SCHEDULE OF CAPITAL LEASE PROGRAM OBLIGATIONS

|  | Amount of                         | 2016 Budget   | Requirement       |
|--|-----------------------------------|---------------|-------------------|
| Purpose                                      | Lease Obligation Outstanding 2015 | For Principal | For Interest/Fees |
| Leases approved by LFB prior to July 1, 2007 |                                   |               |                   |
| 1.   |                                   |               |                   |
| 2.   |                                   |               |                   |
| 3.   |                                   |               |                   |
| 4.   |                                   |               |                   |
| 5.   |                                   |               |                   |
| 6.   |                                   |               |                   |
| Leases approved by LFB after July 1, 2007    |                                   |               |                   |
| 1.   |                                   |               |                   |
| 2.   |                                   |               |                   |
| 3.   |                                   |               |                   |
| 4.   |                                   |               |                   |
| 5.   |                                   |               |                   |
| 6.   |                                   |               |                   |
| Total  |                                   |               |                   |

80051-01 80051-02

### heet 35

### SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (GENERAL CAPITAL FUND)

| IMPROVEMENTS  | Balance - January 1, 2015 |          | 2015           |          | Authorizations | Balance - Dece | ember 31, 2015 |
|---|---------------------------|----------|----------------|----------|----------------|----------------|----------------|
| Specifiy each authorization by purpose. Do not merely designate by a code number. | Funded                    | Unfunded | Authorizations | Expended | Canceled       | Funded         | Unfunded       |
|   |                           |          |                |          |                |                |                |
| ** SEE ATTACHED SCHEDULE **   |                           |          |                |          |                |                |                |
|   |                           |          |                |          |                |                |                |
|   |                           |          |                |          |                |                |                |
|   |                           |          |                |          |                |                |                |
|   |                           |          |                |          |                |                |                |
|   |                           |          |                |          |                |                |                |
|   |                           |          |                |          |                |                |                |
|   |                           |          |                |          |                |                |                |
|   |                           |          |                |          |                |                |                |
|   |                           |          |                |          |                |                |                |
|   |                           |          |                |          |                |                |                |
|   |                           |          |                |          |                |                |                |
|   |                           |          |                |          |                |                |                |
|   |                           |          |                |          |                |                |                |
|   |                           |          |                |          |                |                |                |
|   |                           |          |                |          |                |                |                |
|   |                           |          |                |          |                |                |                |

Place an \* before each item of "Improvement" which represents a funding or refunding of an emergency authorization.

### sheet 33a

### SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (GENERAL CAPITAL FUND) (cont.)

| IMPROVEMENTS  | IMPROVEMENTS Balance - January 1, 2015 |          | 2015           | 2015 |          | Authorizations | Balance - Dece | ember 31, 2015 |
|---|--|----------|----------------|------|----------|----------------|----------------|----------------|
| Specifiy each authorization by purpose. Do not merely designate by a code number. | Funded                                 | Unfunded | Authorizations |      | Expended | Canceled       | Funded         | Unfunded       |
|   |  |          |                |      |          |                |                |                |
| ** SEE ATTACHED SCHEDULE **   |  |          |                |      |          |                |                |                |
|   |  |          |                |      |          |                |                |                |
|   |  |          |                |      |          |                |                |                |
|   |  |          |                |      |          |                |                |                |
|   |  |          |                |      |          |                |                |                |
|   |  |          |                |      |          |                |                |                |
|   |  |          |                |      |          |                |                |                |
|   |  |          |                |      |          |                |                |                |
|   |  |          |                |      |          |                |                |                |
|   |  |          |                |      |          |                |                |                |
|   |  |          |                |      |          |                |                |                |
|   |  |          |                |      |          |                |                |                |
|   |  |          |                |      |          |                |                |                |
|   |  |          |                |      |          |                |                |                |
|   |  |          |                |      |          |                |                |                |
|   |  |          |                |      |          |                |                |                |
| Total 70000-  |  | _        |                |      |          |                |                |                |

Place an \* before each item of "Improvement" which represents a funding or refunding of an emergency authorization.

#### BOROUGH OF MENDHAM GENERAL CAPITAL FUND

#### SCHEDULE OF IMPROVEMENT AUTHORIZATIONS

| 4-0// Various Improvements   |   |       |                         |          |      |         |    |               |        |          |    | 2015 Autl | norizat | tions   |    |           |    |         |    |           |    |         |    |          |
|--|---|-------|-------------------------|----------|------|---------|----|---------------|--------|----------|----|-----------|---------|---------|----|-----------|----|---------|----|-----------|----|---------|----|----------|
| No.   Improvement Description   Date   |   |       |                         |          |      |         |    |               |        |          |    |           |         |         |    |           |    |         |    |           |    |         |    |          |
| 4-02/ Various Improvements   |   |       |                         |          |      |         |    |               |        |          |    |           |         |         |    |           |    |         |    |           |    |         |    |          |
| 9-02 Firefigher Equipment 8/19/02 150,000 \$ 49,170 170-40 Various Improvements 06/05/06 310,000 381 16,431 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  |   | No.   | Improvement Description | Date     | An   | mount   |    | Funded        |        | Unfunded |    | ment Fund |         | Sources |    | Transfers |    | Charged |    | Cancelled |    | Funded  |    | Unfunded |
| 9-02   Firefigher Equipment  |   | 4-02/ | Various Improvements    | 06/12/02 | \$ 8 | 826.960 |    |               |        |          |    |           |         |         |    |           |    |         |    |           |    |         |    |          |
| 17-04   Various Improvements   09/07/04   171,500   16,431   1   1   1   1   1   1   1   1   1   |   |       | •                       |          |      | ,       |    |               | \$     | 49.170   |    |           |         |         |    |           |    |         |    |           |    |         | \$ | 49,170   |
| 06-06   Various Improvements   06/05/06   310,000   381  |   |       | 0 11                    | 09/07/04 |      | ,       |    |               | •      |          |    |           |         |         |    |           |    |         |    |           |    |         | •  | 16,431   |
| 07-06 Various Improvements 06/05/06 102,000   102,000   103,000   104,000   104,000   104,000   105,000  | ) |       | •                       |          |      | ,       |    |               |        |          |    |           |         |         |    |           |    |         |    |           |    |         |    | 381      |
| 09-08/ Various   14-08   Improvements  |   |       | •                       |          |      |         |    |               |        |          |    |           |         |         |    |           |    |         |    |           |    |         |    |          |
| 14-08 Improvements 06/02/08 240,000 01-10 Paving Various Roads 02/01/10 14,651 05-10 Various Improvements 05/17/10 527,500 \$ 851  |   |       | •                       |          |      | , ,     |    |               |        |          |    |           |         |         |    |           |    |         |    |           |    |         |    |          |
| O1-10  | 1 |       | Improvements            | 06/02/08 | 2    | 240.000 |    |               |        |          |    |           |         |         |    |           |    |         |    |           |    |         |    |          |
| O5-10   Various Improvements   O5/17/10   527,500   \$851  | 1 |       |                         |          |      |         |    |               |        |          |    |           |         |         |    |           |    |         |    |           |    |         |    |          |
| O3-11   Various Improvements   O6/06/11   277,325   28,782   3,822   3,122   |   | 05-10 | 9                       | 05/17/10 |      |         | \$ | 851           |        |          |    |           |         |         |    |           |    |         | \$ | 851       |    |         |    |          |
| 3-12 Various Improvements 05/21/12 180,000 84,404 26,000 12,105 10-12 Road Improvements 10/01/12 26,000 12,105 11-12 Road Improvements 10/15/12 250,000 22,803 12,105 22,803 13-12 Various Improvements 11/19/12 1,875,000 90,412 151,077 10-13 Various Improvements 09/03/13 40,000 4,925 90,945 36,279 05-15 Various Improvements 06/15/15 678,000 129,224 91,005-15 Various Improvements 06/15/15 678,000 129,224 134,171 \$ 156,394 \$ 352,510 \$ 325,490 \$ -0- \$ 737,878 \$ 63,014 \$ 346,730 \$ 129,00 |   | 03-11 | Various Improvements    | 06/06/11 |      |         | ·  | 28,782        |        |          |    |           |         |         |    |           | \$ | 24,960  |    |           | \$ | 3,822   |    |          |
| 10-12   Road Improvements   10/01/12   26,000   12,105   22,803   22,803   22,803   13-12   Various Improvements   10/15/12   1,875,000   22,803   22,803   22,803   13-12   Various Improvements   11/19/12   1,875,000   151,077   151,077   151,077   151,077   10-13   Various Improvements   09/03/13   40,000   4,925  |   | 3-12  | Various Improvements    | 05/21/12 | 1    | 180,000 |    |               |        |          |    |           |         |         |    |           |    |         |    | 57,238    |    | ,       |    |          |
| 11-12   Road Improvements   10/15/12   250,000   22,803     31-12   Various Improvements   11/19/12   1,875,000   90,412   35,451   5   5   151,077    |   | 10-12 | Road Improvements       | 10/01/12 |      |         |    | 12,105        |        |          |    |           |         |         |    |           |    | ,       |    | ,         |    | 12,105  |    |          |
| 13-12 Various Improvements 11/19/12 1,875,000 90,412 35,451 5 08-13 Various Improvements 06/03/13 174,000 151,077 10-13 Various Improvements 09/03/13 40,000 4,925 404-14 Various Improvements 05/19/14 165,000 129,224 92,945 36,279 05-15 Various Improvements 06/15/15 678,000 129,224 \$ 352,510 \$ 325,490 \$ -0- \$ 737,878 \$ 63,014 \$ 346,730 \$ 12  Reserve for Improvements \$ 257,237 Capital Fund Balance \$ 68,253 \$ \$ 68,253 \$ .   |   |       | •                       |          |      |         |    |               |        |          |    |           |         |         |    |           |    |         |    |           |    |         |    |          |
| 08-13         Various Improvements         06/03/13         174,000         151,077           10-13         Various Improvements         09/03/13         40,000         4,925         4,925           04-14         Various Improvements         05/19/14         165,000         129,224         \$ 352,510         \$ 325,490         92,945         36,279           05-15         Various Improvements         06/15/15         678,000         \$ 352,510         \$ 325,490         \$ -0-         \$ 737,878         \$ 63,014         \$ 346,730         \$ 12           Reserve for Improvements         \$ 257,237         \$ 257,237         \$ 257,237         \$ 68,253         \$ 68,253         \$ 68,253         \$ 325,400  |   | 13-12 | •                       | 11/19/12 |      |         |    | ,             |        | 90.412   |    |           |         |         |    |           |    | 35.451  |    |           |    | ,       |    | 54,961   |
| 10-13 Various Improvements 09/03/13 40,000 4,925 92,945 36,279 92,945 36,279 92,945 36,279 92,945 92   |   |       | •                       |          |      |         |    | 151.077       |        | ,        |    |           |         |         |    |           |    | ,       |    |           |    |         |    | - ,      |
| 04-14 Various Improvements 05-15 Various Improvements     05/19/14 06/15/15     165,000 678,000     129,224 \$ 352,510 \$ 325,490     92,945 406,279     271,721       \$ 434,171 \$ 156,394 \$ 352,510 \$ 325,490     \$ 325,490 \$ -0- \$ 737,878 \$ 63,014 \$ 346,730 \$ 12       Reserve for Improvements Capital Fund Balance     \$ 257,237 \$ 68,253  |   |       | •                       |          |      |         |    | ,             |        |          |    |           |         |         |    |           |    | - ,-    |    | 4.925     |    |         |    |          |
| 05-15 Various Improvements 06/15/15 678,000 \$ 352,510 \$ 325,490 \$ 406,279 \$ 271,721 \$ \$ 434,171 \$ 156,394 \$ 352,510 \$ 325,490 \$ -0- \$ 737,878 \$ 63,014 \$ 346,730 \$ 12 \$ \$ Reserve for Improvements Capital Fund Balance \$ 257,237 \$ 68,253   |   | 04-14 | Various Improvements    | 05/19/14 | 1    | 165,000 |    | 129,224       |        |          |    |           |         |         |    |           |    | 92,945  |    | ,         |    | 36,279  |    |          |
| Reserve for Improvements \$ 257,237 Capital Fund Balance 68,253  |   | 05-15 | Various Improvements    | 06/15/15 |      |         |    |               |        |          | \$ | 352,510   | \$      | 325,490 |    |           |    |         |    |           |    |         |    |          |
| Reserve for Improvements \$ 257,237 Capital Fund Balance 68,253  |   |       |                         |          |      |         | \$ | 434 171       | \$     | 156 394  | \$ | 352 510   | \$      | 325 490 | \$ | -0-       | \$ | 737 878 | \$ | 63 014    | \$ | 346 730 | \$ | 120,943  |
| Capital Fund Balance 68,253  |   |       |                         |          |      |         | Ψ  | 707,171       | Ψ      | 100,004  | Ψ  | 332,310   | Ψ       | 020,400 | Ψ  |           | Ψ  | 101,010 | Ψ  | 00,014    | Ψ  | 040,700 | Ψ  | 120,040  |
|  |   |       |                         |          |      |         | Re | eserve for Im | prover | nents    |    |           | \$      | 257,237 |    |           |    |         |    |           |    |         |    |          |
| \$ 325.490   |   |       |                         |          |      |         | Ca | apital Fund B | alance | )        |    |           |         | 68,253  |    |           |    |         |    |           |    |         |    |          |
|  |   |       |                         |          |      |         |    |               |        |          |    |           | \$      | 325,490 |    |           |    |         |    |           |    |         |    |          |

### **GENERAL CAPITAL FUND**

### SCHEDULE OF CAPITAL IMPROVEMENT FUND

|   |          | Debit         | Credit        |
|---|----------|---------------|---------------|
| Balance January 1, 2015   | 80031-01 | XXXXXXX       | \$ 157,510.70 |
| Received from 2015 Budget Appropriation *   | 80031-02 | XXXXXXX       | 320,000.00    |
|   |          | XXXXXXX       |               |
| Improvement Authorizations Canceled (financed in whole by the Capital Improvement Fund) | 80031-03 | XXXXXXX       |               |
|   |          |               |               |
| List by Improvements-Direct Charges Made for Preliminary Costs:                         |          | XXXXXXX       | XXXXXXX       |
|   |          |               | XXXXXXX       |
| Appropriated to Finance Improvement Authorizations                                      | 80031-04 | \$ 352,510.00 | XXXXXXX       |
|   |          |               | XXXXXXX       |
| Balance December 31, 2015   | 80031-05 | 125,000.70    | XXXXXXX       |
|   |          | 477,510.70    | 477,510.70    |

<sup>\*</sup> The full amount of the 2015 budget appropriation should be transferred to this account unless the balance of the appropriation is to be permitted to lapse.

### **GENERAL CAPITAL FUND**

### SCHEDULE OF DOWN PAYMENT ON IMPROVEMENTS

|  |          | Debit    | Credit   |
|--|----------|----------|----------|
| Balance January 1, 2015                            | 80030-01 | XXXXXXXX |          |
| Received from 2015 Budget Appropriation *          | 80030-02 | xxxxxxxx |          |
| Received from 2015 Emergency Appropriation *       | 80030-03 | xxxxxxxx |          |
|  |          |          |          |
| Appropriated to Finance Improvement Authorizations | 80030-04 |          | XXXXXXXX |
|  |          |          | XXXXXXXX |
| Balance December 31, 2015                          | 80030-05 |          | XXXXXXXX |
|  |          |          |          |

<sup>\*</sup> The full amount of the 2015 appropriation should be transferred to this account unless the balance of the appropriation is permitted to lapse.

### CAPITAL IMPROVEMENTS AUTHORIZED IN 2015 AND DOWN PAYMENTS (N.J.S. 40A:2-11)

#### GENERAL CAPITAL FUND ONLY

| Purpose                  | Amount<br>Appropriated |  |               | Amount of Down Payment in Budget of 2015 or Prior Years |  |
|--------------------------|------------------------|--|---------------|---|--|
|                          |                        |  |               |   |  |
| Various Improvements (A) | \$ 678,000.00          |  | \$ 678,000.00 | \$ 352,510.00   |  |
|                          |                        |  |               |   |  |
|                          |                        |  |               |   |  |
|                          |                        |  |               |   |  |
|                          |                        |  |               |   |  |
|                          |                        |  |               |   |  |
| Total 80032-00           | 678,000.00             |  | 678,000.00    | 352,510.00  |  |

NOTE - Where amount in column "Down Payment Provided by Ordinance" in LESS than 5% of amount in column "Total Obligations Authorized", explanation must be made part of or attached to this sheet.

| Reserve for Improvements | 257,237.00 |
|--------------------------|------------|
| Capital Improvement Fund | 352,510.00 |
| Capital Fund Balance     | 68,253.00  |
| Total                    | 678,000.00 |

### **GENERAL CAPITAL FUND**

### STATEMENT OF CAPITAL SURPLUS

#### **YEAR - 2015**

|  |          | Debit        | Credit       |
|--|----------|--------------|--------------|
| Balance January 1, 2015                            | 80029-01 | XXXXXXXX     | \$ 11,674.58 |
| Premium on Bond Sale And Note Sale                 |          | XXXXXXXX     | 15,656.10    |
| Funded Improvement Authorizations Canceled         |          | XXXXXXXX     | 58,089.37    |
|  |          |              |              |
|  |          |              |              |
|  |          |              |              |
| Appropriated to Finance Improvement Authorizations | 80029-02 | \$ 68,253.00 | XXXXXXXX     |
| Appropriated to 2015 Budget Revenue                | 80029-03 |              | XXXXXXXX     |
| Balance December 31, 2015                          | 80029-04 | 17,167.05    | XXXXXXXX     |
|  |          | 85,420.05    | 85,420.05    |

#### BONDS ISSUED WITH A COVENANT OR COVENANTS

NOT APPLICABLE

| 1. | Amount of Serial Bonds Issued Under Provisions of Chapter 233, P.L. 1944, Chapter 268, P.L. 1944, Chapter 428, P.L. 1943 or Chapter 77, Article VI-A, P.L. 1945, with Covenant or Covenants; Outstanding December 31, 2015 |
|----|--|
| 2. | Amount of Cash in Special Trust Fund as of December 31, 2015 (Note A)  |
| 3. | Amount of Bonds Issued Under Item 1 Maturing in 2016   |
| 4. | Amount of Interest on Bonds with a  Covenant - 2016 Requirement  |
| 5. | Total of 3 and 4 - Gross Appropriation   |
| 6. | Less Amount of Special Trust Fund to be Used   |
| 7. | Net Appropriation Required   |

NOTE A - This amount to be supported by confirmation from bank or banks

Footnote: Any formula other than the one shown above and required to be used by covenant or covenants is to be attached hereto.

Item 5 must be shown as an item of appropriation, short extended, with Item 6 shown directly following as a deduction and with the amount of Item 7 extended into the 2015 appropriation column.

### MUNICIPALITIES ONLY IMPORTANT!

This Sheet Must Be Completely Filled in or the Statement Will be Considered Incomplete (N.J.S.A. 52:27BB-55 as Amended by Chap. 211 P.L. 1981)

| A. |   |                         |                  |                    |                  |
|----|---|-------------------------|------------------|--------------------|------------------|
|    | 1. Total Tax Levy for the   | e Year 2015 was         |                  | \$                 | 26,604,349.27    |
|    | 2. Amount of Item 1 Col   | lected in 2015 (*)      | \$               | 26,359,672.        | 79               |
|    | 3. Seventy (70) percent of  | of Item 1               |                  | \$                 | 18,623,044.49    |
|    | (*) Including prepayments   | s and overpayments app  | olied.           |                    |                  |
|    |   |                         |                  |                    |                  |
| B. |   |                         |                  |                    |                  |
|    | 1. Did any maturities of  | bonded obligations or r | notes fall due d | luring the year201 | 15?              |
|    | Answer YE   | S or NO                 | Yes              | _                  |                  |
|    | 2. Have payments been a December 3  | made for all bonded obl | igations or no   | tes due on or befo | ore              |
|    | Answer YE   | S or NO                 | Yes              | If answer is "     | NO" give details |
|    |   |                         |                  |                    |                  |
|    | NOTE, If  | D1 :- VE                | C 41 I4 I        | D24 b              |                  |
|    | NOTE: II an   | swer to item B1 is YE   | S, then Item I   | 32 must be answ    | erea             |
|    | Does the appropriation ded obligations or notes except for the year just ended? |                         |                  | -                  |                  |
| D. |   |                         |                  |                    |                  |
|    | 1. Cash Deficit 2014  |                         |                  |                    |                  |
|    | 2. 4% of 2014 Tax Levy  | for all purposes:       |                  |                    |                  |
|    | L   | evy\$                   |                  | _ =                | \$0.00           |
|    | 3. Cash deficit 2015  |                         |                  |                    | \$0.00           |
|    | 4. 4% of 2015 Tax Levy  | for all purposes:       |                  |                    |                  |
|    | L   | evy\$                   |                  | _ =                | \$0.00           |
|    |   |                         |                  |                    |                  |
| E. | <u>Unpaid</u>   | <u>2014</u>             | <u>2</u>         | <u>2015</u>        | <u>Total</u>     |
|    | 1. State Taxes  | \$                      | \$               |                    | \$0.00           |
|    | 2. County Taxes   | \$                      | \$               |                    | \$0.00           |
|    | 3. Amounts due Special  | Districts               |                  |                    |                  |
|    |   | \$                      | \$               |                    | \$0.00           |
|    | 4. Amounts due Districts  | s for Local School Tax  |                  |                    |                  |
|    |   | \$                      | \$               | 2,999.40           | \$0.00           |

### SHEETS 40 to 68, INCLUSIVE, PERTAIN TO

### **UTILITIES ONLY**

#### NOTE - SHEETS 41 THROUGH 54 HAVE BEEN REMOVED AS THERE IS NO WATER UTILITY FUND

NOTE:

If no "utility fund" existed on the books of account and if no utility was owned and operated by the municipality during the year 2015, please observe instructions on Sheet 2.

### **POST CLOSING** TRIAL BALANCE SEWER UTILITY FUND

AS AT DECEMBER 31, 2015

### **Operating and Capital Sections**

(Separately Stated)

Cash Liabilities Must Be Subtotaled and Subtotal Must be Marked with "C"

| Title of Account                         | Debit         | Credit        |  |  |
|--|---------------|---------------|--|--|
| Operating Fund:                          |               |               |  |  |
| Cash and cash equivalents                | \$ 920,584.09 |               |  |  |
| Due from Sewer Utility Capital Fund      | 5,081.78      |               |  |  |
| Consumer accounts receivable             | 118,783.10    |               |  |  |
|  |               |               |  |  |
| Appropriation reserves:                  |               |               |  |  |
| Unencumbered                             |               | \$ 204,593.60 |  |  |
| Encumbered                               |               | 18,558.00     |  |  |
| Sewer Overpayments                       |               |               |  |  |
| Accounts payable                         |               | 27,297.10     |  |  |
| Accrued interest on bonds and notes      |               | 18,769.68     |  |  |
|  |               | 269,218.38    |  |  |
| Reserve for receivables                  |               | 118,783.10    |  |  |
| Fund balance                             |               | 656,447.49    |  |  |
|  | 1,044,448.97  | 1,044,448.97  |  |  |
| Capital Fund:                            |               |               |  |  |
| Cash and cash equivalents                | 1,217,217.93  |               |  |  |
| Fixed capital                            | 12,900,634.89 |               |  |  |
| Fixed capital authorized and uncompleted | 1,995,000.00  |               |  |  |
| Due from Current Fund                    |               |               |  |  |
| Serial bonds payable                     |               | 1,600,000.00  |  |  |
| Bond anticipation notes payable          |               | 864,000.00    |  |  |
| Improvement authorizations- Funded       |               | 176,737.24    |  |  |
| Improvement authorizations- Unfunded     |               | 556,279.50    |  |  |
| Due to Sewer Utility Operating Fund      |               | 5,081.78      |  |  |
| Reserve for:                             |               |               |  |  |
| Amortization                             |               | 11,300,634.89 |  |  |
| Deferred amortization                    |               | 1,131,000.00  |  |  |
| Debt Service                             |               | 1,336.50      |  |  |
| Capital improvement fund                 |               | 293,417.38    |  |  |
| Fund balance                             |               | 184,365.53    |  |  |
|  | 16,112,852.82 | 16,112,852.82 |  |  |
| Estimated proceeds                       | -0-           |               |  |  |
| Bonds/notes authorized but not issued    |               | -0-           |  |  |
|  | -0-           | -0-           |  |  |

(Do not crowd - add additional sheets)

### POST CLOSING TRIAL BALANCE - UTILITY ASSESSMENT TRUST FUNDS

### IF MORE THAN ONE UTILITY EACH ASSESSMENT SECTION MUST BE SEPARATELY STATED

AS AT DECEMBER 31, 2015

| Title of Account | Debit | Credit |
|------------------|-------|--------|
|                  |       |        |
|                  |       |        |
|                  |       |        |
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|                  |       |        |

(Do not crowd - add additional sheets)

\*\* NOT APPLICABLE \*\*

### ANALYSIS OF SEWER UTILITY ASSESSMENT TRUST CASH AND INVESTMENTS PLEDGED TO LIABILITIES AND SURPLUS

| Title of Liability to which Cash          | Audit                    | RECEIPTS              |                     |           |           |           | Balance       |               |
|---|--------------------------|-----------------------|---------------------|-----------|-----------|-----------|---------------|---------------|
| and Investments are Pledged               | Balance<br>Dec. 31, 2014 | Assessments and Liens | Operating<br>Budget |           |           |           | Disbursements | Dec. 31, 2015 |
| Assessment Serial Bond Issues:            | XXXXXXXXX                | XXXXXXXXX             | XXXXXXXXX           | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX     | XXXXXXXXX     |
| ** NOT APPLICABLE **                      |                          |                       |                     |           |           |           |               |               |
|   |                          |                       |                     |           |           |           |               |               |
| Assessment Bond Anticipation Note Issues: | XXXXXXXXX                | XXXXXXXXX             | XXXXXXXXX           | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX     | XXXXXXXXX     |
|   |                          |                       |                     |           |           |           |               |               |
|   |                          |                       |                     |           |           |           |               |               |
| Other Liabiltiies                         |                          |                       |                     |           |           |           |               |               |
| Trust Surplus                             |                          |                       |                     |           |           |           |               |               |
| Less Assets "Unfinanced" *                | XXXXXXXXX                | XXXXXXXXX             | XXXXXXXXX           | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX     | XXXXXXXXX     |
|   |                          |                       |                     |           |           |           |               |               |
|   |                          |                       |                     |           |           |           |               |               |

<sup>\*</sup> Show as red figure

### **SCHEDULE OF SEWER UTILITY BUDGET - 2015**

#### **BUDGET REVENUES**

| Source  |    | Budget        | Realized      | Excess or (Deficit) |  |
|---|----|---------------|---------------|---------------------|--|
| Surplus Anticipated Surplus Anticipated with Prior Written Consent of | 01 | \$ 426,607.00 | \$ 426,607.00 |                     |  |
| Director of Local Government  Sewer fees                              | 02 | 1,481,000.00  | 1,596,432.29  | \$ 115,432.29       |  |
| Miscellaneous   |    | 18,000.00     | 19,899.86     | 1,899.86            |  |
|   |    |               |               |                     |  |
|   |    |               |               |                     |  |
| Additional Sewer fees   |    |               |               |                     |  |
| Added by N.J.S. 40A:4-87: (List)                                      |    | XXXXXXX       | XXXXXXX       | XXXXXXX             |  |
|   |    |               |               |                     |  |
|   |    |               |               |                     |  |
| Subtotal  |    | 1,925,607.00  | 2,042,939.15  | 117,332.15          |  |
| Deficit (General Budget) **   | 06 |               |               |                     |  |
|   | 07 | 1,925,607.00  | 2,042,939.15  | 117,332.15          |  |

<sup>\*\*</sup> Amount in "Received in Cash" column for "Deficit (General Budget)" and amount expended for "Surplus (General Budget)" must agree with amounts shown for such items on Sheet 59.

### STATEMENT OF BUDGET APPROPRIATIONS

| Appropriations:                             |              | XXXXXXX      |
|---|--------------|--------------|
| Adopted Budget                              |              | 1,925,607.00 |
| Added by N.J.S. 40A:4-87                    |              |              |
| Emergency                                   |              |              |
| Total Appropriations                        |              | 1,925,607.00 |
| Add: Overexpenditures (see footnote)        |              |              |
| Total Appropriations and Overexpenditures   | 1,925,607.00 |              |
| Deduct Expenditures:                        |              |              |
| Paid or Charged                             | 1,703,875.13 |              |
| Reserved                                    | 204,593.60   |              |
| Surplus (General Budget) **                 |              |              |
| Total Expenditures                          |              | 1,908,468.73 |
| Unexpended Balances Canceled (see footnote) |              | 17,138.27    |

FOOTNOTES - RE: OVEREXPENDITURES:
Every appropriation overexpended in the budget document must be marked with an \* and must agree in the aggregate with this item.
RE: UNEXPENDED BALANCES CANCELED:
Are not to be shown as "Paid or Charged" in the budget document. In all instances "Total Appropriations" and "Overexpenditures" must equal the sum of "Total Expenditures" and "Unexpended Balances Canceled".

### STATEMENT OF 2015 OPERATION

### **SEWER UTILITY**

NOTE: Section 1 of this sheet is required to be filled out ONLY IF the 2015 SEWER Utility

Budget contained either an item of revenue "Deficit (General Budget)" or an item of appropriation

"Surplus (General Budget)"

Section 2 should be filled out in every case.

### **SECTION 1: \*\* NOT APPLICABLE \*\***

| Revenue Realized:  |  |
|--|--|
| Budget Revenue (Not Including "Deficit" (General Budget)")   |  |
| Miscellaneous Revenue Not Anticipated  |  |
| 2014 Appropriation Reserves Canceled *   |  |
|  |  |
|  |  |
| Total Revenue Realized   |  |
| Expenditures:  |  |
| Appropriations (Not Including "Surplus (General Budget)")  |  |
| Paid or Charged  |  |
| Reserved   |  |
| Expended Without Appropriatiom   |  |
| Cash Refund of Prior Year's Revenue  |  |
| Overexpenditure of Appropriation Reserves  |  |
| Total Expenditures   |  |
| Less: Deferred Charges Included In Above "Total Expenditures"  |  |
| Total Expenditures - As Adjusted   |  |
| Excess   |  |
| Budget Appropriation - Surplus (General Budget) **   |  |
| Remainder = Balance of "Results of 2003 Operation" ("Excess in Operations" - Sheet 46)                 |  |
|  |  |
| Deficit  |  |
| Anticipated Revenue - Deficit (General Budget) **  |  |
| Remainder = Balance of "Results of 2003 Operation" ("Operating Deficit - to Trial Balance" - Sheet 46) |  |

#### **SECTION 2:**

The following Item of "2014 Appropriation Reserves Canceled in 2015" Is Due to the Current Fund TO THE EXTENT OF the amount Received and Due from the General Budget of 2014 for an Anticipated Deficit in the SEWER Utility for 2014:

| 2014 Appropriation Reserves Canceled in 2015  | \$<br>250,286.99 |                  |
|---|------------------|------------------|
| Less: Anticipated Deficit in 2014 Budget - Amount Received and Due from Current Fund - If non, enter "None" | None             |                  |
| * Excess (Revenue Realized)   |                  | \$<br>250,286.99 |

<sup>\*\*</sup> Items must be shown in same amount on Sheet 58.

### **RESULTS OF 2015 OPERATIONS - SEWER UTILITY**

|  | Debit         | Credit        |
|--|---------------|---------------|
| Excess in Anticipated Revenues                       | XXXXXXX       | \$ 117,332.15 |
| Unexpended Balances of Appropriations                | XXXXXXX       | 17,138.27     |
| Miscellaneous Revenue Not Anticipated                | xxxxxxx       |               |
| Unexpended Balances of 2014 Appropriation Reserves * | XXXXXXX       | 250,286.99    |
| Deficit in Anticipated revenue                       |               | xxxxxxx       |
|  |               | XXXXXXX       |
| Operating Deficit - to Trial Balance                 | XXXXXXX       |               |
| Excess in Operations - to Operating Surplus          | \$ 384,757.41 | XXXXXXX       |
| * See restriction in amount on Sheet 59, SECTION 2   | 384,757.41    | 384,757.41    |

### **OPERATING SURPLUS - SEWER UTILITY**

|   | Debit        | Credit       |
|---|--------------|--------------|
| Balance January 1, 2015   | xxxxxxx      | 698,297.08   |
| Excess Resulting from 2015 Operations   | XXXXXXX      | 384,757.41   |
| Amount Appropriated in the 2015 Budget - Cash   | 426,607.00   | XXXXXXX      |
| Amount Appropriated in 2015 Budget - with Prior Writ-<br>ten Consent of Director of Local Government Services |              | XXXXXXX      |
|   |              | XXXXXXX      |
| Balance December 31, 2015   | 656,447.49   | XXXXXXX      |
|   | 1,083,054.49 | 1,083,054.49 |

### **ANALYSIS OF BALANCE DECEMBER 31, 2015**

### (FROM SEWER UTILITY - TRIAL BALANCE)

| Cash  | 80014-06 | 920,584.09 |
|---|----------|------------|
| Investments   | 80014-07 |            |
| Interfund Accounts Receivable                                     |          | 5,081.78   |
| Sub Total   |          | 925,665.87 |
| Deduct Cash Liabilities Marked with "C" on Trial Balance 80014-08 |          | 269,218.38 |
| Operating Surplus Cash or (Deficit in Operating Surplus Cash)     | 80014-09 | 656,447.49 |
| Other Assets Pledged to Surplus: *                                |          |            |
| Deferred Charges #  |          |            |
| Operating Deficit #   |          |            |
| Total Other Assets  |          |            |
|   |          | 656,447.49 |

<sup>#</sup> MAY NOT BE ANTICIPATED AS NON\_CASH SURPLUS IN 2016 BUDGET

<sup>\*</sup> In the case of a "Deficit in Operating Surplus Cash", "other Assets would be also pledged to cash liabilities.

### SCHEDULE OF SEWER UTILITY ACCOUNTS RECEIVABLE

|                 | \$125,674.20_  |
|-----------------|--|
|                 | \$ 1,589,541.19  |
|                 |  |
| \$1,596,432.29_ |  |
| \$              |  |
| \$              |  |
| \$              |  |
|                 | \$ 1,596,432.29  |
|                 | \$118,783.10   |
|                 |  |
|                 | \$   |
|                 |  |
| \$              |  |
| \$              |  |
| \$              |  |
|                 | \$   |
| \$              |  |
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|                 | \$\$  \$\$  \$\$  SEWER LIENS LICABLE **  \$\$  \$\$  \$\$ |

### **DEFERRED CHARGES**-MANDATORY CHARGES ONLY-

### **SEWER UTILITY FUND**

(Do not include the emergency authorizations pursuant to N.J.S. 40A:4-55, listed on Sheet 29)

| <u>Caused By</u>  | Dec. 31, 2014<br>per Audit<br>Report | Amount in<br>2015<br><u>Budget</u> | Amount<br>Resulting<br><u>from 2015</u> | Balance<br>as at<br>Dec. 31, 2015 |
|---|--------------------------------------|------------------------------------|---|-----------------------------------|
| 1. Emergency Authorization - *                              | \$                                   | \$                                 | _ \$                                    | _ \$                              |
| 2.  | \$                                   | \$                                 | \$\$                                    | \$\$                              |
| 3.  | \$                                   | \$                                 | \$\$                                    | \$\$                              |
| 4.  | \$                                   | \$                                 | \$\$                                    | \$\$                              |
| 5.  | \$                                   | \$                                 | \$\$                                    | \$\$                              |
| 6.  | \$                                   | \$                                 | _ \$                                    | _ \$                              |
| 7.  | \$                                   | \$                                 | _ \$                                    | \$\$                              |
| 8.  | \$                                   | \$                                 | _ \$                                    | \$\$                              |
| 9.  | \$                                   | \$                                 | _ \$                                    | \$\$                              |
| 10.   | \$                                   | \$                                 | _ \$                                    | _ \$                              |
| * Do not include items fund  EMERGENCY AUTHOR  FUNDED OR RE | RIZATIONS UNI                        | DER N.J.S. 40                      |   |                                   |

|    | <u>Date</u> | <u>Purpose</u> | <u>Amount</u> |
|----|-------------|----------------|---------------|
| 1. |             |                | \$            |
| 2. | _           |                | \$            |
| 3. |             |                | \$            |
| 4. |             |                | \$            |
| 5. |             |                | \$            |

### JUDGEMENTS ENTERED AGAINST MUNICIPALITY AND NOT SATISFIED

### \*\* NOT APPLICABLE \*\*

|    | <u>In favor of</u> | On Account of | Date Entered | Amount | Appropriated for in Budget of Year 2016 |
|----|--------------------|---------------|--------------|--------|---|
| 1. |                    |               |              | \$     |   |
| 2. |                    |               |              | \$     |   |
| 3. |                    |               |              | \$     |   |
| 4. |                    |               |              | \$     |   |

### AND 2016 DEBT SERVICE FOR BONDS

#### SEWER UTILITY ASSESSMENT BONDS

| Source                                  | Debit         | Credit          | 2016 Debt<br>Service |
|---|---------------|-----------------|----------------------|
| Outstanding, January 1, 2015            | XXXXXXX       |                 |                      |
| Issued                                  | XXXXXXX       |                 |                      |
|   |               |                 |                      |
| Paid                                    |               | XXXXXXX         |                      |
| Outstanding, December 31, 2015          |               | XXXXXXX         |                      |
| 2016 Bond Maturities - Assessment Bonds |               |                 |                      |
| 2016 Interest on Bonds *                |               |                 |                      |
| SEWER UTILITY CAPIT                     | TAL BONDS     |                 |                      |
| Outstanding, January 1, 2015            | XXXXXXX       | \$ 1,895,000.00 |                      |
| Issued                                  | XXXXXXX       | 1,350,000.00    |                      |
| Paid                                    | \$ 235,000.00 | XXXXXXX         |                      |
| Defeased                                | 1,410,000.00  |                 |                      |
| Outstanding, December 31, 2015          | 1,600,000.00  | XXXXXXX         |                      |
|   | 3,245,000.00  | 3,245,000.00    |                      |
| 2016 Bond Maturities - Capital Bonds    |               |                 | \$ 258,000.00        |
| 2016 Interest on Bonds *                |               | \$ 45,303.00    |                      |

### INTEREST ON BONDS - SEWER UTILITY BUDGET

| 2016 Interest on Bonds (*Items)                      | \$<br>45,303.00 |                 |
|--|-----------------|-----------------|
| Less: Interest Accrued to 12/31/2015 (Trial Balance) | \$<br>11,520.36 |                 |
| Subtotal   | \$<br>33,782.64 |                 |
| Add: Interest to be Accrued as of 12/31/2016         | \$<br>15,221.59 |                 |
| Required Appropriation 2016                          |                 | \$<br>49,004.23 |

### LIST OF BONDS ISSUED DURING 2015 - N/A

| Purpose             | 2016 Maturity | Amount Issued | Date of<br>Issue | Interest<br>Rate |
|---------------------|---------------|---------------|------------------|------------------|
| 2015 Bond Refunding | 8,000.00      | 1,350,000.00  | 10/29/2015       | 3-4%             |
|                     |               |               |                  |                  |
|                     |               |               |                  |                  |
|                     |               |               |                  |                  |
|                     |               |               |                  |                  |

### AND 2016 DEBT SERVICE FOR BONDS

#### SEWER UTILITY LOAN

| Source                         | Debit        | Credit  | 2016 Debt<br>Service |
|--------------------------------|--------------|---------|----------------------|
| Outstanding, January 1, 2015   | XXXXXXX      |         |                      |
| Issued                         | XXXXXXX      |         |                      |
|                                |              |         |                      |
|                                |              |         |                      |
| Paid                           |              | XXXXXXX |                      |
| Outstanding, December 31, 2015 |              | XXXXXXX |                      |
|                                |              |         |                      |
| 2016 Loan Maturities           |              | 1       |                      |
| 2016 Interest on Loans *       |              |         |                      |
| SEWER U                        | JTILITY LOAN |         |                      |
| Outstanding, January 1, 2015   | XXXXXXX      |         |                      |
| Issued                         | XXXXXXX      |         |                      |
| Paid                           |              | XXXXXXX |                      |
|                                |              |         |                      |
|                                |              |         |                      |
| Outstanding, December 31, 2015 |              | XXXXXXX |                      |
|                                |              |         |                      |
| 2016 Loan Maturities           |              |         | \$ -                 |
|                                |              |         |                      |

#### INTEREST ON LOANS - SEWER UTILITY BUDGET

| 2016 Interest on Loans (*Items)                      | \$<br>- |         |
|--|---------|---------|
| Less: Interest Accrued to 12/31/2015 (Trial Balance) | \$<br>- |         |
| Subtotal   | \$<br>- |         |
| Add: Interest to be Accrued as of 12/31/2016         | \$<br>- |         |
| Required Appropriation 2016                          |         | \$<br>- |

### LIST OF LOANS ISSUED DURING 2015

| Purpose | 2016 Maturity | Amount Issued | Date of<br>Issue | Interest<br>Rate |
|---------|---------------|---------------|------------------|------------------|
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |

### DEBT SERVICE FOR UTILITY NOTES (OTHER THAN UTILITY ASSESSMENT NOTES)

| Title or Purpose of Issue               | Original         | Original           | Amount<br>of Note         | Date           | Rate of        |               | Requirement       |  |
|---|------------------|--------------------|---------------------------|----------------|----------------|---------------|-------------------|--|
| •                                       | Amount<br>Issued | Date of<br>Issue * | Outstanding Dec. 31, 2015 | of<br>Maturity | of<br>Interest | For Principal | For Interest  * * |  |
| Improvement of Sanitary Sewer System    | \$ 220,000.00    | 07/18/2008         | \$ 85,000.00              | 7/8/2016       | 1.7500%        | \$ 3,728.81   | \$ 1,487.50       |  |
| 2. Improvement of Sanitary Sewer System | 1,600,000.00     | 7/16/2009          | 779,000.00                | 7/8/2016       | 1.7500%        | 27,118.64     | 13,632.50         |  |
| 3.                                      |                  |                    |                           |                |                |               |                   |  |
| 4.                                      |                  |                    |                           |                |                |               |                   |  |
| 5.                                      |                  |                    |                           |                |                |               |                   |  |
| 6.                                      |                  |                    |                           |                |                |               |                   |  |
| 7.                                      |                  |                    |                           |                |                |               |                   |  |
| 8.                                      |                  |                    |                           |                |                |               |                   |  |
| 9.                                      |                  |                    |                           |                |                |               |                   |  |
| 10.                                     |                  |                    | 864,000.00                |                |                | 30,847.46     | 15,120.00         |  |

Important: If there is more than one utility in the municipality, identify each note.

Memo: Designate all "Capital Notes" issued under N.J.S. 40A:2-8(b) with "C". Such notes must be retired at the rate of 20% of the original amount issued annually.

\* See Sheet 33 for clarification of "Original Date of Issue".

All notes with an original date of issue of 2013 or prior require one legally payable installment to be budgeted if it is contemplated that such notes will be renewed in 2016 or written intent of permanent financing submitted with statement.

| INTEREST ON NOTES - SEWER UTILITY BUDGET             |    |           |  |  |  |  |
|--|----|-----------|--|--|--|--|
| 2016 Interest on Notes                               | \$ | 15,120.00 |  |  |  |  |
| Less: Interest Accrued to 12/31/2015 (Trial Balance) | \$ | 7,249.32  |  |  |  |  |
| Subtotal   | \$ | 7,870.68  |  |  |  |  |
| Add: Interest to be Accrued as of 12/31/2016         | \$ | 7,249.32  |  |  |  |  |
| Required Appropriation - 2016                        | \$ | 15,120.00 |  |  |  |  |

(Do not crowd - add additional sheets)

<sup>\*\*</sup> If interest on notes is financed by ordinance, designate same, otherwise an amount must be included in this column.

### Sheet 65

### DEBT SERVICE FOR UTILITY ASSESSMENT NOTES

| Tide of Democratic Lines  | Original         | Original        | Amount of Note               | Date           | Rate           | 2016 Budget   | Requirement      | Interest                  |
|---------------------------|------------------|-----------------|------------------------------|----------------|----------------|---------------|------------------|---------------------------|
| Title or Purpose of Issue | Amount<br>Issued | Date of Issue * | Outstanding<br>Dec. 31, 2015 | of<br>Maturity | of<br>Interest | For Principal | For Interest  ** | Computed to (Insert Date) |
| 1. ** NOT APPLICABLE **   |                  |                 |                              |                |                |               |                  |                           |
| 2.                        |                  |                 |                              |                |                |               |                  |                           |
| 3.                        |                  |                 |                              |                |                |               |                  |                           |
| 4.                        |                  |                 |                              |                |                |               |                  |                           |
| 5.                        |                  |                 |                              |                |                |               |                  |                           |
| 6.                        |                  |                 |                              |                |                |               |                  |                           |
| 7.                        |                  |                 |                              |                |                |               |                  |                           |
| 8.                        |                  |                 |                              |                |                |               |                  |                           |
| 9.                        |                  |                 |                              |                |                |               |                  |                           |
| 10.                       |                  |                 |                              |                |                |               |                  |                           |
| 11.                       |                  |                 |                              |                |                |               |                  |                           |
| 12.                       |                  |                 |                              |                |                |               |                  |                           |
| 13.                       |                  |                 |                              |                |                |               |                  |                           |
| 14.                       |                  |                 |                              |                |                |               |                  |                           |
| 15.                       |                  |                 |                              |                |                |               |                  |                           |

Memo: \*See Sheet 33 for clarification of "Original Date of Issue".

Utility Assessment Notes with an original date of issue of December 31, 2013 or prior must be appropriated in full in the 2016 Dedicated Utility Assessment Budget or written intent of permanent financing submitted.

(Do not crowd - add additional sheets)

<sup>\*\*</sup> Interest on Utility Assessment Notes must be included in the Utility Budget appropriation "Interest on Notes"

## Sheet 65a

### SCHEDULE OF CAPITAL LEASE PROGRAM OBLIGATIONS

| <u></u>                 | Amount of                         | 2016 Budget Requirement |                   |  |  |  |  |
|-------------------------|-----------------------------------|-------------------------|-------------------|--|--|--|--|
| Purpose                 | Lease Obligation Outstanding 2015 | For Principal           | For Interest/Fees |  |  |  |  |
| 1. ** NOT APPLICABLE ** |                                   |                         |                   |  |  |  |  |
| 2.                      |                                   |                         |                   |  |  |  |  |
| 3.                      |                                   |                         |                   |  |  |  |  |
| 4.                      |                                   |                         |                   |  |  |  |  |
| 5.                      |                                   |                         |                   |  |  |  |  |
| 6.                      |                                   |                         |                   |  |  |  |  |
| 7.                      |                                   |                         |                   |  |  |  |  |
| 8.                      |                                   |                         |                   |  |  |  |  |
| 9.                      |                                   |                         |                   |  |  |  |  |
| 10.                     |                                   |                         |                   |  |  |  |  |
| 11.                     |                                   |                         |                   |  |  |  |  |
| 12.                     |                                   |                         |                   |  |  |  |  |
| 13.                     |                                   |                         |                   |  |  |  |  |
| 14.                     |                                   |                         |                   |  |  |  |  |
| Total                   |                                   | 80051-01                | 80051-02          |  |  |  |  |

80051-01 80051-02

### heet 66

### SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (UTILITY CAPITAL FUND)

| IMPROVEMENTS  | Balance - Jai | nuary 1, 2015 | 2015           |          | Authorizations | Balance - Dece | ember 31, 2015 |
|---|---------------|---------------|----------------|----------|----------------|----------------|----------------|
| Specifiy each authorization by purpose. Do not merely designate by a code number. | Funded        | Unfunded      | Authorizations | Expended | Canceled       | Funded         | Unfunded       |
| ** SEE ATTACHED SCHEDULE **   |               |               |                |          |                |                |                |
|   |               |               |                |          |                |                |                |
|   |               |               |                |          |                |                |                |
|   |               |               |                |          |                |                |                |
|   |               |               |                |          |                |                |                |
|   |               |               |                |          |                |                |                |
|   |               |               |                |          |                |                |                |
|   |               |               |                |          |                |                |                |
|   |               |               |                |          |                |                |                |
|   |               |               |                |          |                |                |                |
|   |               |               |                |          |                |                |                |
|   |               |               |                |          |                |                |                |
|   |               |               |                |          |                |                |                |
|   |               |               |                |          |                |                |                |
|   |               |               |                |          |                |                |                |
|   |               |               |                |          |                |                |                |
|   |               |               |                |          |                |                |                |
| Total 70000-  |               |               |                |          |                |                |                |

Place an \* before each item of "Improvement" which represents a funding or refunding of an emergency authorization.

## Sheet 66A

### BOROUGH OF MENDHAM SEWER UTILITY CAPITAL FUND SCHEDULE OF IMPROVEMENT AUTHORIZATIONS

| Ord.  |   | Oro      | dinance | Ð         |          | Bala<br>Dec. 3    | ance<br>1, 20 <sup>.</sup> | 14       | Improvement Authorization Capital Improvement | P  | aid or | Authori-<br>zations |          |                   | lance<br>31, 201 | 15      |
|-------|---|----------|---------|-----------|----------|-------------------|----------------------------|----------|---|----|--------|---------------------|----------|-------------------|------------------|---------|
| No.   | Improvement Description                 | Date     |         | Amount    |          | Funded            | _ L                        | Infunded | Fund  | Cł | narged | Cancelled           |          | Funded            | U                | nfunded |
| 07-08 | Tempe Wick Pump Station                 | 06/02/08 | \$      | 220,000   | \$       | 33,848            | \$                         | 115,000  |   | \$ | 4,927  |                     | \$       | 33,848            | \$               | 110,073 |
| 09-09 | Improvement of Sanitary<br>Sewer System | 06/15/09 |         | 1,600,000 |          |                   |                            | 446,205  |   |    |        |                     |          |                   |                  | 446,205 |
| 04-10 | Improvement of Sanitary<br>Sewer System | 05/01/10 |         | 171,000   |          | 27,890            |                            |          |   |    |        |                     |          | 27,890            |                  |         |
| 09-13 | Acquisition of Sewer Equipment          | 05/01/10 |         | 105,000   |          | 45,000            |                            |          |   |    |        |                     |          | 45,000            |                  |         |
| 05-14 | Acquisition of Sewer Equipment          | 05/01/10 |         | 70,000    | \$<br>\$ | 70,000<br>176,738 | \$                         | 561,205  | \$  | \$ | 4,927  | \$                  | <u> </u> | 70,000<br>176,738 | \$               | 556,278 |

### SEWER UTILITY CAPITAL FUND

### SCHEDULE OF CAPITAL IMPROVEMENT FUND

|   | Debit         | Credit        |
|---|---------------|---------------|
| Balance January 1, 2015   | XXXXXXX       | \$ 218,417.38 |
| Received from 2015 Budget Appropriation *   | XXXXXXX       | 75,000.00     |
|   | XXXXXXX       |               |
| Improvement Authorizations Canceled (financed in whole by the Capital Improvement Fund) | XXXXXXX       |               |
| List by Improvements-Direct Charges Made for Preliminary Costs:                         | XXXXXXX       | XXXXXXX       |
|   |               | XXXXXXX       |
| Appropriated to Finance Improvement Authorizations                                      |               | XXXXXXX       |
|   |               | XXXXXXX       |
| Balance December 31, 2015   | \$ 293,417.38 | XXXXXXX       |
|   | 293,417.38    | 293,417.38    |

### SEWER UTILITY CAPITAL FUND SCHEDULE OF DOWN PAYMENT ON IMPROVEMENTS

\*\* NOT APPLICABLE \*\*

|  | Debit    | Credit   |
|--|----------|----------|
| Balance January 1, 2015                            | XXXXXXXX |          |
| Received from 2015 Budget Appropriation *          | XXXXXXXX |          |
| Received from 2015 Emergency Appropriation *       | XXXXXXXX |          |
|  |          |          |
| Appropriated to Finance Improvement Authorizations |          | xxxxxxxx |
|  |          | xxxxxxxx |
| Balance December 31, 2015                          |          | XXXXXXXX |
|  |          |          |

<sup>\*</sup> The full amount of the 2015 appropriation should be transferred to this account unless the balance of the appropriation is permitted to lapse.

### **UTILITY FUND**

### **CAPITAL IMPROVEMENTS AUTHORIZED IN 2015**

#### AND DOWN PAYMENTS (N.J.S. 40A:2-11)

### **UTILITIES ONLY - Not Applicable**

| Purpose | Amount<br>Appropriated | Total<br>Obligations<br>Authorized | Down Payment<br>Provided by<br>Ordinance | Amount of Down<br>Payment in Budget<br>of 2015 or Prior<br>Years |
|---------|------------------------|------------------------------------|--|--|
|         |                        |                                    |  |  |
|         |                        |                                    |  |  |
|         |                        |                                    |  |  |
|         |                        |                                    |  |  |
|         |                        |                                    |  |  |
|         |                        |                                    |  |  |
|         |                        |                                    |  |  |
|         |                        |                                    |  |  |
|         |                        |                                    |  |  |
|         |                        |                                    |  |  |

### SEWER UTILITY CAPITAL FUND STATEMENT OF CAPITAL SURPLUS

### **YEAR - 2015**

|  | Debit         | Credit        |
|--|---------------|---------------|
| Balance January 1, 2015                            | XXXXXXXX      | \$ 174,601.76 |
| Premium on Bond Sale And Note Sale                 | XXXXXXXX      | 9,763.77      |
| Funded Improvement Authorizations Canceled         | XXXXXXXX      |               |
|  |               |               |
|  |               |               |
|  |               |               |
| Appropriated to Finance Improvement Authorizations |               | XXXXXXXX      |
| Appropriated to 2015 Budget Revenue                |               | XXXXXXXX      |
| Balance December 31, 2015                          | \$ 184,365.53 | XXXXXXXX      |
|  | 184,365.53    | 184,365.53    |

### INSTRUCTIONS IN PREPARATION OF ANNUAL FINANCIAL STATEMENT OF 2015

The arrangement of the schedules is shown by the index appearing at the bottom hereof. The statement is prepared on a full cash basis. Any variations from a lull cash basis must be taken up with the Division in advance of the preparation of the statement and the budget.

Summary statements only of debt service are required. The use of summarized forms is permitted to conserve time. Responsibility for the supporting detail is placed on the chief financial officer who must be in a position to support the summarized figures.

No sheets should be eliminated, except utility fund sheets under the conditions stipulated on sheet 2. Those sheets not filled in should be marked "Not Applicable".

| marked "No          | t Applicable".  INDEX   |
|---------------------|---|
| 1, 1a & 1b.         | Certification and Affidavit   |
| 1c.                 | Municipal Budget Local Examination Certification  |
| 1d.                 | Report of Federal and State Financial Assistance Expenditures of Awards   |
| 2                   | Instructions and Certification  |
| 3, 3a & 3b.         | Trial Balance - Current Fund  |
| 4                   | Trail Balance - Public Assistance Fund  |
| 5                   | Trial Balance - Federal and State Funds   |
| 6 & 6b.             | Trial Balance - Trust Funds / Schedule of Trust Fund Reserves   |
| 6a.                 | Municipal Public Defender Certification - P.L. 1997, C. 256   |
| 7                   | Analysis of Trust Assessment Cash and Investments Pledged to Liabilities and Surplus  |
| 8                   | Trial Balance - Capital Fund  |
| 9 & 9a.             | Cash Reconciliation   |
| 10                  | Federal and State Grants Receivable   |
| 11 & 11a.<br>12     | Appropriated Reserves for Federal and State Grants Unappropriated Reserves for Federal and State Grants   |
| 13                  | Local District School Tax - Municipal Open Space Tax  |
| 14                  | Regional School Tax - Regional High School Tax  |
| 15                  | County Taxes Payable - Special District Taxes   |
| 16                  | Reserves for State and Federal Aid for Library Services   |
| 17 & 17a.           | General Budget Revenues   |
| 17                  | Allocation of Current Tax Collections   |
| 18                  | General Budget Appropriations   |
| 18                  | Emergency Appropriations for Local District School Purposes   |
| 19                  | Results of 2015 Operation - Current Fund  |
| 20                  | Schedule of Miscellaneous Revenues Not Anticipated  |
| 21                  | Surplus Account and Analysis of Balance   |
| 22                  | Current Tax Levy  |
| 22a.                | Accelerated Tax Sale/Tax Levy Sale Chapter 99 To Calculate Underlying Tax Collection Rate for 2012  |
| 23                  | Due from/to State of New Jersey for Senior Citizens and Veterans Deductions   |
| 24                  | Reserve for Tax Appeals Pending (N.J.S.A. 54:3-37)  |
| 25                  | Municipal Budget - Computation of "Reserve for Uncollected Taxes" and "Amount to be Raised by Taxation"   |
| 25a.                | Accelerated Tax Sale - Chapter 99. Calculation to Utilize Proceeds in Current Budget as Deduction to Reserve for Uncollected Taxes Appropriation. |
| 26                  | Delinquent Taxes and Tax Title Liens  |
| 27                  | Foreclosed Property; Contract Sales; Mortgage Sales   |
| 28                  | Deferred Charges and List of Judgments - Current  |
| 29                  | Emergency - Tax Map; Revaluation: Master Plan; Revisions and Codification of Ordinance; Drainage Maps for   |
|                     | Flood Control; Preliminary Studies, etc. for Sanitary Sewer Systems, Municipal Consolidation Act; Flood or  |
|                     | Hurricane Damage  |
| 30                  | Emergency - Damage to Roads and Bridges by Snow, Ice, etc.; Public Exigencies Caused by Civil Disturbances  |
| 31 & 31a.           | Summary Statement of Debt Service Requirements - Municipal (or County)  |
| 32                  | Summary Statement of Debt Service Requirements - School - Type I and Current  |
| 33                  | Debt Service for Notes (Other than Assessment Notes)  |
| 34 & 34a.           | Debt Service for Assessment Notes / Schedule of Capital Lease Program Obligations   |
| 35 & 35a.           | Improvement Authorizations  |
| 36                  | Capital Improvement Fund  |
| 37                  | Down Payment  |
| 37                  | Capital Improvements Authorized in 2012   |
| 38                  | General Capital Surplus, Bond Covenants   |
| 39                  | Required Information (N.J.S.A. 52:27BB-55 as amended by Chap. 211, P.L. 1981) UTILITIES ONLY  |
| 40                  | Instructions  |
| 41 & 55.            | Trial Balance - Utility Fund  |
| 42 & 56.            | Trial Balance - Utility Assessment Trust Funds  |
| 43 & 57.            | Analysis of Utility Assessment Trust Cash and Investments Pledged to Liabilities and Surplus  |
| 44 & 58.            | Utility Revenues and Appropriations   |
| 45 & 59.            | 2015 Utility Operations   |
| 46 & 60.            | Results of Operation, Operating Surplus and Analysis  |
| 47 & 61.            | Utility Accounts Receivable; Utility Liens  |
| 48 & 62.            | Deferred Charges and List of Judgments - Utility  |
| 49 & 63.            | Summary Statement of Debt Service Requirements  |
| 49a & 63a.          | Summary Statement of Loan Requirements  |
| 50 & 64.            | Debt Service for Utility Notes (Other than Utility Assessment Notes)  |
| 51 & 65.            | Debt Service for Utility Assessment Notes   |
| 51a & 65a.          | Schedule of Capital Lease Program Obligations   |
| 52 & 66.            | Improvement Authorizations (Utility Capital)  |
| 53 & 67.<br>54 & 68 | Capital Improvement Fund and Down Payments  Litility Capital Improvements Authorized in 2015: Litility Capital Surplus                            |

Utility Capital Improvements Authorized in 2015; Utility Capital Surplus

54 & 68.